



# County Commission

## Regular Meeting Agenda

400 East Locust Street, Room 201

Union, MO 63084

<http://www.franklinmo.org/>

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Tuesday, February 25, 2020

10:00 AM

Commission Chambers

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### Opening

#### I. Call to Order

#### II. Minutes Approval

1. Tuesday, February 18, 2020
2. Thursday, February 20, 2020

#### III. Public Request for Discussion/Action

#### IV. Action Items

- a. Commission Order 2020-95** In the Matter of Accepting an Offer to Purchase Certain Real Property From Franklin County and Authorizing Execution of a Trustee's Deed in Order to Convey Such Property
- b. Commission Order 2020-96** In the Matter of Appointment to the Franklin County Board of Zoning Adjustment
- c. Commission Order 2020-97** In the Matter of Authorizing Execution of a Credit Application with Holt Electrical Supplies
- d. Commission Order 2020-98** In the Matter of Approving and Accepting the Agreement with Superior Elevator Inspections and Consulting
- e. Commission Order 2020-99** In the Matter of Publishing the 2019 Financial Statement of Franklin County, Missouri
- f. Commission Order 2020-100** In the Matter of Special Road & Bridge Funds Due to the City of Union
- g. Commission Order 2020-101** In the Matter of Special Road & Bridge Funds Due to the City of Oak Grove Village
- h. Commission Order 2020-102** In the Matter of Approving the Consent Agenda and all the Items Listed Thereon

#### V. Discussion Items and Reports

- A.** Elected Official and Departmental Reports (as needed)
- B.** Commission Discussion

#### VI. Adjournment



# COMMISSION ORDER

STATE OF MISSOURI  
County of Franklin

} ss.

Tuesday, February 25, 2020  
Trustee's Sale / Taxes

**IN THE MATTER OF ACCEPTING AN  
OFFER TO PURCHASE CERTAIN REAL  
PROPERTY FROM FRANKLIN COUNTY  
AND AUTHORIZING EXECUTION OF A  
TRUSTEE'S DEED IN ORDER TO  
CONVEY SUCH PROPERTY**

**WHEREAS**, by virtue of a tax sale Franklin County acquired title to Lot 49 Block 9 of Lost Valley Lakes; and

**WHEREAS**, the total amount of taxes, interest, and fees charged against said parcels is \$542.72; and

**WHEREAS**, Lonnie Moore and Tiffany Moore have expressed an interest in acquiring the property from Franklin County for a portion of the taxes and fees charged against the property; and

**WHEREAS**, the Franklin County Commission has determined that it is in the best interest of Franklin County to convey such property to Lonnie Moore and Tiffany Moore for the amount offered.

**IT IS THEREFORE ORDERED** by the Franklin County Commission that the offers of Lonnie Moore and Tiffany Moore to purchase the subject properties for the sum of \$150.00, said sum consisting of back taxes, interests and costs of \$100.66 and Trustee's Commission of \$49.34.

**IT IS FURTHER ORDERED** that Donald Wurdack, Trustee, is authorized to execute such documents as may be necessary to effectuate the transfer.

**IT IS FURTHER ORDERED** that it shall be the responsibility of Lonnie Moore and Tiffany Moore to file the original deeds with the office of the County Recorder of Deeds.

**IT IS FURTHER ORDERED** that a copy of this Order be provided to the following:

1. Donald Wurdack, Trustee
2. Tom Copeland, Assessor
3. Doug Trentmann, Collector
4. Jennifer Metcalf, Recorder of Deeds

\_\_\_\_\_  
Presiding Commissioner

\_\_\_\_\_  
Commissioner of 1<sup>st</sup> District

\_\_\_\_\_  
Commissioner of 2<sup>nd</sup> District

In the Franklin County Court

State of Missouri )  
 )  
County of Franklin )

Donald Wurdack, who was appointed on October 8, 1998, Trustee of Franklin County, for the benefit of all funds entitled to participate in the taxes against lands sold for delinquent taxes, reports that he has been offered the sum of \$ \$150.02 for the following property situated in Franklin County, Missouri, to-wit:

32-2-03-0-3-001-313-00  
Lot 49, <sup>^</sup>LOST VALLEY LAKES Plat 1  
Block 9 Collector's Deed 0627705

That said offer was made by Lonnie Moore + Tiffany Moore  
The undersigned petitions the Honorable County Court to order the sale of said property to  
Lonnie Moore + Tiffany Moore  
For the price and sum aforesaid.

That the price and sum aforesaid is made up of the following amounts:

Accrued taxes, interest and costs \$100.66  
Collector's Deed —  
Record Collector's Deed —  
Trustee's Commission \$49.34  
Overage-Surplus Amount to General Revenue —  
TOTAL: \$150.02



Donald Wurdack,  
Trustee of Franklin County, Missouri

32-2-03.0-3-001-083.000	0.000	13	4	LOST VALLEY LAKES 1	LOST HOLLOW RD GRUBVILLE 63041	1121-00896	\$ 206.11	\$ 20.61	\$ 226.72
32-2-03.0-3-001-084.000	0.000	14	4	LOST VALLEY LAKES 1	LOST HOLLOW RD GRUBVILLE 63041	1121-00896	\$ 206.12	\$ 20.61	\$ 226.73
32-2-03.0-3-001-085.000	0.000	15	4	LOST VALLEY LAKES 1	LOST HOLLOW RD GRUBVILLE 63041	1121-00896	\$ 206.12	\$ 20.61	\$ 226.73
32-2-03.0-3-001-212.000	0.000	5	7	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	0803646	\$ 403.68	\$ 40.37	\$ 444.05
32-2-03.0-3-001-215.000	0.000	2	7	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1614795	\$ 509.03	\$ 50.90	\$ 559.93
32-2-03.0-3-001-216.000	0.000	1	7	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1614796	\$ 498.28	\$ 49.83	\$ 548.11
32-2-03.0-3-001-218.000	0.000	24	6	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1614797	\$ 489.12	\$ 48.91	\$ 538.03
32-2-03.0-3-001-219.000	0.000	23	6	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1614798	\$ 489.82	\$ 48.98	\$ 538.80
32-2-03.0-3-001-220.000	0.000	22	6	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1415862	\$ 459.03	\$ 45.90	\$ 504.93
32-2-03.0-3-001-222.000	0.000	20	6	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1415863	\$ 478.70	\$ 47.87	\$ 526.57
32-2-03.0-3-001-223.000	0.000	19	6	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1415864	\$ 480.42	\$ 48.04	\$ 528.46
32-2-03.0-3-001-226.000	0.000	16	6	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1714927	\$ 521.63	\$ 52.16	\$ 573.79
32-2-03.0-3-001-227.000	0.000	15	6	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1614770	\$ 507.57	\$ 50.76	\$ 558.33
32-2-03.0-3-001-228.000	0.000	14	6	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1614771	\$ 506.13	\$ 50.61	\$ 556.74
32-2-03.0-3-001-233.000	0.000	9	6	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1221280	\$ 425.94	\$ 42.59	\$ 468.53
32-2-03.0-3-001-239.000	0.000	3	6	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1714922	\$ 520.24	\$ 52.02	\$ 572.26
32-2-03.0-3-001-240.000	0.000	2	6	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1121-00896	\$ 217.82	\$ 21.78	\$ 239.60
32-2-03.0-3-001-241.000	0.000	1	6	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1121-00896	\$ 217.83	\$ 21.78	\$ 239.61
32-2-03.0-3-001-249.000	0.000	7	8	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1121-00896	\$ 304.01	\$ 30.40	\$ 334.41
32-2-03.0-3-001-252.000	0.000	10	8	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	0627625	\$ 477.02	\$ 47.70	\$ 524.72
32-2-03.0-3-001-256.000	0.000	14	8	LOST VALLEY LAKES 1	RHODES RIDGE LOOP GRUBVILLE 63041	1221272	\$ 427.91	\$ 42.79	\$ 470.70
32-2-03.0-3-001-257.000	0.000	15	8	LOST VALLEY LAKES 1	RHODES RIDGE LOOP GRUBVILLE 63041	1113636	\$ 446.78	\$ 44.68	\$ 491.46
32-2-03.0-3-001-259.000	0.000	17	8	LOST VALLEY LAKES 1	RHODES RIDGE LOOP GRUBVILLE 63041	1121-00896	\$ 260.38	\$ 26.04	\$ 286.42
32-2-03.0-3-001-260.000	0.000	18	8	LOST VALLEY LAKES 1	RHODES RIDGE LOOP GRUBVILLE 63041	2004-24303	\$ 445.33	\$ 44.53	\$ 489.86
32-2-03.0-3-001-261.000	0.000	19	8	LOST VALLEY LAKES 1	RHODES RIDGE LOOP GRUBVILLE 63041	0803634	\$ 499.38	\$ 49.94	\$ 549.32
32-2-03.0-3-001-276.000	0.000	12	9	LOST VALLEY LAKES 1	RHODES RIDGE LOOP GRUBVILLE 63041	0627700	\$ 463.15	\$ 46.32	\$ 509.47
32-2-03.0-3-001-306.000	0.000	42	9	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1221264	\$ 400.48	\$ 40.05	\$ 440.53
32-2-03.0-3-001-307.000	0.000	43	9	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	0627703	\$ 467.49	\$ 46.75	\$ 514.24
32-2-03.0-3-001-309.000	0.000	45	9	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	0627540	\$ 498.61	\$ 49.86	\$ 548.47
32-2-03.0-3-001-310.000	0.000	46	9	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	0627704	\$ 505.72	\$ 50.57	\$ 556.29
32-2-03.0-3-001-311.000	0.000	47	9	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1121-00896	\$ 296.90	\$ 29.69	\$ 326.59
32-2-03.0-3-001-313.000	0.000	49	9	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	0627705	\$ 493.38	\$ 49.34	\$ 542.72
32-2-03.0-3-001-332.000	0.000	17	10	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	0803648	\$ 402.53	\$ 40.25	\$ 442.78
32-2-03.0-3-001-333.000	0.000	16	10	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	0627706	\$ 451.73	\$ 45.17	\$ 496.90
32-2-03.0-3-001-334.000	0.000	15	10	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	0627707	\$ 465.28	\$ 46.53	\$ 511.81
32-2-03.0-3-001-335.000	0.000	14	10	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	0803649	\$ 495.84	\$ 49.58	\$ 545.42
32-2-03.0-3-001-336.000	0.000	13	10	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	0803635	\$ 488.53	\$ 48.85	\$ 537.38
32-2-03.0-3-001-337.000	0.000	12	10	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1714963	\$ 521.63	\$ 52.16	\$ 573.79
32-2-03.0-3-001-338.000	0.000	11	10	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1415895	\$ 474.10	\$ 47.41	\$ 521.51
32-2-03.0-3-001-339.000	0.000	10	10	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1415896	\$ 479.06	\$ 47.91	\$ 526.97
32-2-03.0-3-001-340.000	0.000	9	10	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	1415897	\$ 481.87	\$ 48.19	\$ 530.06
32-2-03.0-3-001-341.000	0.000	8	10	LOST VALLEY LAKES 1	RHODES DR GRUBVILLE 63041	0700776	\$ 462.91	\$ 46.29	\$ 509.20



Commission Order No. 2020-96

First Quarter Term 2020

# COMMISSION ORDER

STATE OF MISSOURI  
County of Franklin

} ss.

Tuesday, February 25, 2020  
Appointment

## IN THE MATTER OF APPOINTMENT TO THE FRANKLIN COUNTY BOARD OF ZONING ADJUSTMENT

**WHEREAS**, Mark Frankenberg was serving as a member of the Franklin County Board of Zoning Adjustment; and

**WHEREAS**, Mark Frankenberg was appointed to the Planning and Zoning Commission as a representative of St. Johns Township; and

**WHEREAS**, Steve Hoff expressed interest in serving as a full time member.

**IT IS THEREFORE ORDERED** that Steve Hoff is hereby appointed as a full time member of the Board of Zoning Adjustment whose term will expire May 4, 2021.

**IT IS FURTHER ORDERED** that Tim Baker, Clerk of the County Commission, deliver a copy of this order to Steve Hoff at the below listed address and to Scottie Eagan, Franklin County Planning Director.

**Steve Hoff**  
245 S. Commercial  
St. Clair, MO 63077

\_\_\_\_\_  
Presiding Commissioner

\_\_\_\_\_  
Commissioner of 1<sup>st</sup> District

\_\_\_\_\_  
Commissioner of 2<sup>nd</sup> District



Commission Order No. 2020-97

First Quarter Term 2020

## COMMISSION ORDER

STATE OF MISSOURI }  
County of Franklin } ss.

Tuesday, February 25, 2020  
Contract/Agreements

### IN THE MATTER OF AUTHORIZING EXECUTION OF A CREDIT APPLICATION WITH HOLT ELECTRICAL SUPPLIES

**WHEREAS**, Franklin County Highway Department is in need of supplies that can be acquired from Holt Electrical Supplies; and

**WHEREAS**, in order to establish an account with Holt Electrical Supplies it is necessary that Franklin County submit a credit application as reflected on the attachment hereto.

**IT IS THEREFORE ORDERED** that the Credit Application for Holt Electrical Supplies is hereby approved and the Presiding Commissioner is authorized to execute any and all necessary documents on behalf of the County of Franklin and such other documents, certificates, and instruments as may be necessary or desirable to carry out and comply with the intent of this Order, for and on behalf of and as the act and deed of the County.

**IT IS FURTHER ORDERED** that the County shall, and the officials, agents, and employees of the County are hereby authorized and directed to, take such further action, and execute and deliver such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Order.

**IT IS FURTHER ORDERED** that a completed copy of said application and this Order shall be provided to Jim Grutsch, Highway Administrator; Ann Struttmann, Purchasing Department; Lynne Maloney, Accounts Payable; and Holt Electrical Supplies.

\_\_\_\_\_  
Presiding Commissioner

\_\_\_\_\_  
Commissioner of 1<sup>st</sup> District

\_\_\_\_\_  
Commissioner of 2<sup>nd</sup> District



1943 S. Vandeventer Ave.  
 St. Louis, Missouri 63110  
 Telephone (314) 533-5555  
 Facsimile (314) 533-2611

**CREDIT APPLICATION**

LEGAL NAME OF BUSINESS: \_\_\_\_\_

BILLING ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

NATURE OF BUSINESS: \_\_\_\_\_

CORPORATION: \_\_\_\_\_ PARTNERSHIP: \_\_\_\_\_ LIMITED LIABILITY: \_\_\_\_\_

OFFICERS: \_\_\_\_\_

ESTIMATED MONTHLY PURCHASES: \_\_\_\_\_

NUMBER OF YEARS IN BUSINESS: \_\_\_\_\_

BANK REFERENCE: \_\_\_\_\_

CREDIT REFERENCES: (PREFERABLY OTHER ELECTRICAL COMPANIES)

Name	Address	Phone

Name	Address	Phone

Name	Address	Phone

If you have special requirements, i.e.: Authorized Signature List, PO#s Required, List below:

\_\_\_\_\_

\_\_\_\_\_



# HOLT ELECTRICAL SUPPLIES

1948 S. Vandeventer Ave.  
St. Louis, Missouri 63110

Telephone (314) 533-5555  
Facsimile (314) 533-2611

### Damages

All visible damages and shortages must be reported immediately. Claims for non-visible damage must be reported within five (5) days of delivery to the transportation company.

### Warranties

Any Warranties on products sold are manufacturers' warranties. Holt Electrical Supplies, Inc. and its subsidiaries make no representations hereby and expressly disclaim all warranties, express or implied, but not limited to, implied warranties of MERCHANTABILITY or FITNESS OF A PARTICULAR PURPOSE. Seller's liability is limited to the purchase price of the item sold and excludes all damages including consequential damages. No representations, promises, warranties or statements by seller's agents that differ in any manner from the above shall be effective and buyer is cautioned not to rely on them. Holt Electrical Supplies, Inc. will not accept any chargebacks for labor unless authorized by an official of Holt Electrical Supplies, Inc. Such chargebacks shall be limited to the warranty of the manufacturer and subject to their conditions of sale.

### Credit Sales

All sales in credit shall be due when seller's invoices are received by the buyer. All invoices over thirty (30) days old will have a service charge of 1-1/2% per month applied to the outstanding balance. If the account is referred to collection, the buyer will be responsible for all costs of collection including attorney's fees. All sales contracts are subject to approval by our credit department.

In the event Holt Electrical Supplies, Inc. must file suit to collect its debit, I or We agree to jurisdiction and venue in St. Louis County, Missouri at the option of Holt Electrical Supplies, Inc.

It is expressly understood and agreed that Holt Electrical Supplies, Inc. terms and conditions of quotation of sale are incorporated by reference herein and are part of the contract between the parties.

The party or parties signing this application certify that the name of the firm as stated above is correct, that the firm is not insolvent, and that if the firm is a corporation, it is in good standing.

If corporation, two officers must sign, giving their title.  
If partnership, a minimum of two partners must sign.  
If sole proprietorship, owner must sign.

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Individual Guarantee of Corporate Debt

In consideration of Holt Electrical Supplies, Inc., selling merchandise and extending credit to the above applicant, the undersigned does hereby individually and personally guarantee to Holt Electrical Supplies, Inc. the payment of such sums of money as may at any time hereafter become due and owing to Holt Electrical Supplies, Inc. from said applicant for merchandise sold to the applicant. If it becomes necessary to enforce this guarantee by suit, I agree to pay Holt Electrical Supplies, Inc. interest and attorney's fees as allowed by law.

SIGNATURE \_\_\_\_\_  
NAME (Please Print) \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_

SIGNATURE \_\_\_\_\_  
NAME (Please Print) \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_



Commission Order No. 2020-98

First Quarter Term 2020

## COMMISSION ORDER

STATE OF MISSOURI }  
County of Franklin } ss.

Tuesday, February 25, 2020  
Contract/Agreements

**IN THE MATTER OF APPROVING AND  
ACCEPTING THE AGREEMENT  
WITH SUPERIOR ELEVATOR INSPECTIONS  
AND CONSULTING**

**WHEREAS**, Superior Elevator Inspections and Consulting is engaged in the business of providing state required elevator safety inspections and hydraulic pressure tests; and

**WHEREAS**, Franklin County desires to utilize Superior Elevator Inspections and Consulting for such inspections for five (5) hydraulic elevators at the total cost of \$925.00 for one (1) year, as reflected in the Agreement attached hereto.

**IT IS THEREFORE ORDERED** that the Agreement with Superior Elevator Inspections and Consulting is hereby approved and Tony Henry, Maintenance Director, is authorized to accept the Agreements electronically.

**IT IS THEREFORE ORDERED** that the County shall, and the officials, agents and employees of the County are hereby authorized and directed to take such further action and to execute and deliver such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Order.

**IT IS FURTHER ORDERED** that a copy of this Order and the Agreement be provided to Superior Elevator Inspections and Consulting; Tony Henry, Maintenance Director; and the Purchasing Department.

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Presiding Commissioner

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Commissioner of 1<sup>st</sup> District

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Commissioner of 2<sup>nd</sup> District

# Estimate #22989



**Franklin County Courthouse**  
 300 East Main Street  
 Union, MO 63084  
  
 thenry@franklinmo.net  
 636-584-1288

**Franklin County Courthouse**  
 Franklin County Maintenance Department  
 Union, MO 63084  
  
 thenry@franklinmo.net  
 636-584-1288

**Superior Elevator Inspections, LLC**  
 403 Axminister Drive, Suite 101  
 Fenton, MO 63026  
 United States  
  
 636-225-4149

<b>Estimate</b>	22989
<b>Date</b>	
<b>Total</b>	\$185.00
<b>Payments</b>	\$0.00
<b>Balance Remaining</b>	\$185.00

## Charges

Item	Description	Price	Quantity	Total
SEHydro	Annual Elevator Safety Inspection and Hydraulic Pressure Test	\$185.00	1.0	\$185.00
			<b>Subtotal</b>	<b>\$185.00</b>
			Tax	\$0.00
			<b>Total</b>	<b>\$185.00</b>

Customer Signature \_\_\_\_\_ Date \_\_\_\_\_

**Renewal - The initial term of this work authorization is for a period of twelve (12) months from the date of acceptance. This work authorization will automatically renew for an additional twelve (12) month period unless customer provides Superior Elevator Inspections, LLC. with written notice of non-renewal, no less than ninety (90) days prior to the end of the work authorization period .**

\* \* I acknowledge that the above estimate includes the following: Up to 2 hours of inspection time for hydraulic elevators, no-load traction tests, and escalators. Up to 4 hours for each full-load traction test. Up to 1 hour for wheelchair lifts, dumbwaiters, and re-inspects. **Additional inspection time will be billed on an hourly basis at the rate of \$120.00 per hour.** All travel costs are included in the above prices. Any items requiring re-inspection will incur a separate charge. If there are any special billing requirements (including a Purchase Order number), it is the responsibility of the Client to provide all information. Additionally, if vendor set-up requirements include more than a W-9, Certificate of Insurance, and ACH payment form, a fee of \$50-\$100 will apply. If the purchase of a vendor subscription is required, those fees will be added to the invoice.

**Cancellation Clause: Forty-eight (48) hours advanced written notice of Client's intention to cancel any inspection appointment is required; otherwise, Client shall be charged a fee of One Hundred and 00/100 Dollars (\$100.00). We reserve the right to withhold inspection reports for any reason, including but not limited to, an unpaid invoice that is 14 business days past due.**

By authorizing Superior Elevator Inspections, LLC to perform this work, it is understood that our report is based on the condition of the elevator equipment at the time of the inspection. Client agrees to indemnify, defend and hold Superior Elevator Inspections, LLC harmless for negligent acts of others with respect to our work and that you agree to be bound by this agreement. Our inspection services shall not be construed as a substitute for preventative maintenance as recommended by the manufacturer of your elevator equipment. Should payment not be received for services within thirty (30) days of the date of service, interest on all outstanding balance shall accrue at a rate that shall be the lesser of one and one-half percent (1 ½%) per month or such other rate as is allowable under state law. Customer agrees to pay all costs of collecting any monies due, including costs relative to reasonable attorneys' fees and/or collection agents.

# Estimate #22990



**Franklin County Gov't Center**

400 E. Locust Street  
Union, MO 63084

thenry@franklinmo.net  
636-583-7321

**Franklin County Gov't Center**

400 E. Locust Street  
Union, MO 63084

thenry@franklinmo.net  
636-583-7321

**Superior Elevator Inspections, LLC**

403 Axminister Drive, Suite 101  
Fenton, MO 63026  
United States

636-225-4149

<b>Estimate</b>	22990
<b>Date</b>	
<b>Total</b>	\$185.00
<b>Payments</b>	\$0.00
<b>Balance Remaining</b>	\$185.00

## Charges

Item	Description	Price	Quantity	Total
SEIHydro	Annual Elevator Safety Inspection and Hydraulic Pressure Test	\$185.00	1.0	\$185.00
			Subtotal	\$185.00
			Tax	\$0.00
			<b>Total</b>	<b>\$185.00</b>

Customer Signature

Date

**Renewal - The initial term of this work authorization is for a period of twelve (12) months from the date of acceptance. This work authorization will automatically renew for an additional twelve (12) month period unless customer provides Superior Elevator Inspections, LLC. with written notice of non-renewal, no less than ninety (90) days prior to the end of the work authorization period .**

\* \* I acknowledge that the above estimate includes the following: Up to 2 hours of inspection time for hydraulic elevators, no-load traction tests, and escalators. Up to 4 hours for each full-load traction test. Up to 1 hour for wheelchair lifts, dumbwaiters, and re-inspects. **Additional inspection time will be billed on an hourly basis at the rate of \$120.00 per hour.** All travel costs are included in the above prices. Any items requiring re-inspection will incur a separate charge. If there are any special billing requirements (including a Purchase Order number), it is the responsibility of the Client to provide all information. Additionally, if vendor set-up requirements include more than a W-9, Certificate of Insurance, and ACH payment form, a fee of \$50-\$100 will apply. If the purchase of a vendor subscription is required, those fees will be added to the invoice.

**Cancellation Clause: Forty-eight (48) hours advanced written notice of Client's intention to cancel any inspection appointment is required; otherwise, Client shall be charged a fee of One Hundred and 00/100 Dollars (\$100.00). We reserve the right to withhold inspection reports for any reason, including but not limited to, an unpaid invoice that is 14 business days past due.**

By authorizing Superior Elevator Inspections, LLC to perform this work, it is understood that our report is based on the condition of the elevator equipment at the time of the inspection. Client agrees to indemnify, defend and hold Superior Elevator Inspections, LLC harmless for negligent acts of others with respect to our work and that you agree to be bound by this agreement. Our inspection services shall not be construed as a substitute for preventative maintenance as recommended by the manufacturer of your elevator equipment. Should payment not be received for services within thirty (30) days of the date of service, interest on all outstanding balance shall accrue at a rate that shall be the lesser of one and one-half percent (1 ½%) per month or such other rate as is allowable under state law. Customer agrees to pay all costs of collecting any monies due, including costs relative to reasonable attorneys' fees and/or collection agents.

# Estimate #22991



**Franklin County Judicial Center**

401 East Main Street  
Union, MO 63084

thenry@franklinmo.net  
636-584-1288

**Primary Contact:**

Tony Henry  
636-584-1288

**Franklin County Judicial Center**

401 East Main Street  
Union, MO 63084

thenry@franklinmo.net  
636-584-1288

**Primary Contact:**

Tony Henry  
636-584-1288

**Superior Elevator Inspections, LLC**

403 Axminister Drive, Suite 101  
Fenton, MO 63026  
United States

636-225-4149

<b>Estimate</b>	22991
<b>Date</b>	
<b>Total</b>	\$555.00
<b>Payments</b>	\$0.00
<b>Balance Remaining</b>	\$555.00

## Charges

Item	Description	Price	Quantity	Total
SEHydro	Annual Elevator Safety Inspection and Hydraulic Pressure Test	\$185.00	3.0	\$555.00
			Subtotal	\$555.00
			Tax	\$0.00
			<b>Total</b>	<b>\$555.00</b>

Customer Signature

Date

**Renewal - The initial term of this work authorization is for a period of twelve (12) months from the date of acceptance. This work authorization will automatically renew for an additional twelve (12) month period unless customer provides Superior Elevator Inspections, LLC. with written notice of non-renewal, no less than ninety (90) days prior to the end of the work authorization period .**

\*\* I acknowledge that the above estimate includes the following: Up to 2 hours of inspection time for hydraulic elevators, no-load traction tests, and escalators. Up to 4 hours for each full-load traction test. Up to 1 hour for wheelchair lifts, dumbwaiters, and re-inspects. **Additional inspection time will be billed on an hourly basis at the rate of \$120.00 per hour.** All travel costs are included in the above prices. Any items requiring re-inspection will incur a separate charge. If there are any special billing requirements (including a Purchase Order number), it is the responsibility of the Client to provide all information. Additionally, if vendor set-up requirements include more than a W-9, Certificate of Insurance, and ACH payment form, a fee of \$50-\$100 will apply. If the purchase of a vendor subscription is required, those fees will be added to the invoice.

**Cancellation Clause: Forty-eight (48) hours advanced written notice of Client's intention to cancel any inspection appointment is required; otherwise, Client shall be charged a fee of One Hundred and 00/100 Dollars (\$100.00). We reserve the right to withhold inspection reports for any reason, including but not limited to, an unpaid invoice that is 14 business days past due.**

By authorizing Superior Elevator Inspections, LLC to perform this work, it is understood that our report is based on the condition of the elevator equipment at the time of the inspection. Client agrees to indemnify, defend and hold Superior Elevator Inspections, LLC harmless for negligent acts of others with respect to our work and that you agree to be bound by this agreement. Our inspection services shall not be construed as a substitute for preventative maintenance as recommended by the manufacturer of your elevator equipment. Should payment not be received for services within thirty (30) days of the date of service, interest on all outstanding balance shall accrue at a rate that shall be the lesser of one and one-half percent (1 ½%) per month or such other rate as is allowable under state law. Customer agrees to pay all costs of collecting any monies due, including costs relative to reasonable attorneys' fees and/or collection agents.



Commission Order No. 2020-99

First Quarter Term 2020

## COMMISSION ORDER

STATE OF MISSOURI }  
County of Franklin } ss.

Tuesday, February 25, 2020  
Finances

### IN THE MATTER OF PUBLISHING THE 2019 FINANCIAL STATEMENT OF FRANKLIN COUNTY, MISSOURI

**WHEREAS**, in accordance with Chapter 50 RSMO the County Commission, with the assistance of the County Clerk, shall prepare and publish a financial statement of the county for the year ending the preceding December thirty-first, and

**WHEREAS**, said financial statement has been prepared in accordance with Section 50.815 RSMO., attached hereto as Exhibit A

**IT IS HEREBY ORDERED** that said financial statement be published in the Washington Missourian edition of February 29, 2020.

**IT IS FURTHER ORDERED** that a copy of this Order be provided to Tim Baker, County Clerk.

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Presiding Commissioner

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Commissioner of 1<sup>st</sup> District

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Commissioner of 2<sup>nd</sup> District

EXHIBIT A  
FRANKLIN COUNTY, MISSOURI  
FINANCIAL STATEMENT JANUARY 1, 2019 TO DECEMBER 31, 2019

	GENERAL FUND	EMERGENCY FUND	ROAD & BRIDGE FUND	ASSESSMENT FUND	CAPITAL IMPROVEMENT FUND	BUILDINGS FUND	COMMUNITY DEVELOPMENT FUND	HAVA HELP AMERICA VOTE ACT FUND	ELECTION EQUIPMENT REPLACEMENT FUND	LAW ENFORCEMENT TRAINING FUND	FAMILY SERVICE & JUSTICE FUND	TREATMENT COURT FUND	LAW ENFORCEMENT RESTITUTION FUND	DOJ EQUITABLE SHARING FUND	LAW ENFORCEMENT SALES TAX TRUST FUND	PROP P LAW ENF COMPENSATION FUND	PROP P LAW ENF & EMBR DISPATCH (MAIL)	INMATE SECURITY FUND	COLLECTORS TAX MAINTENANCE FUND	SHERIFF REVOLVING FUND	SHERIFF CIVIL FEES FUND	COUNTY 911 FUND	PA TRAINING FUND	ELECTION SERVICE FUND	DOMESTIC VIOLENCE FUND	HEALTH DEPT FUND	RECORDER DEEDS PRESERVATION FUND	PA ADMINISTRATIVE & HANDLING COST FUND	MUNICIPAL COURT FUND	TOTALS (MEMO ONLY)	BRUSH CREEK SEWER DISTRICT		
<b>SUMMARY OF REVENUES</b>																																	
Taxes	9,342,092.53	-	12,012,468.49	746,037.31	-	-	-	-	-	-	-	-	-	-	6,617,674.66	3,292,523.59	3,292,523.52	-	-	-	-	761,653.94	-	-	-	-	-	-	-	-	36,064,974.04	-	
Licenses & Permits	91,446.81	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	91,446.81	-	
Intergovernmental	370,330.78	-	353,834.01	219,939.00	-	-	-	-	-	7,193.32	-	-	-	-	658,681.81	-	-	-	-	-	-	-	-	-	-	694,349.50	-	-	-	-	2,304,328.42	-	
Charges for Services	2,887,517.81	-	-	-	-	-	-	-	-	-	-	-	-	-	1,018,377.03	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	5,547,703.29	484,736.24	
Interest/Investment Income	100,151.80	51,278.73	146,195.56	6,947.52	7,179.84	28,122.76	6,143.86	76.50	15,090.90	17,684.80	25,568.85	65,046.18	178.17	389.44	41,840.74	6,837.03	228,748.87	91,145.98	181,168.95	55,043.75	50,000.00	101,100.00	7,005.38	35,540.01	3,660.00	274,696.68	66,471.20	11,951.27	640,558.00	5,547,703.29	484,736.24		
Misc Other Revenue	459,087.00	-	206,614.05	1,091.00	-	-	-	-	-	1,790.00	-	-	5,032.00	163,756.33	129,148.07	-	21,036,558.90	-	4,308.15	3,573.78	2,072.00	9,797.57	225.40	1,719.67	157.21	-	4,642.62	505.94	5,550.71	676,844.23	3,152.07		
<b>Total Revenues</b>	<b>13,250,626.73</b>	<b>51,278.73</b>	<b>12,719,112.11</b>	<b>974,014.83</b>	<b>7,179.84</b>	<b>28,122.76</b>	<b>6,143.86</b>	<b>127.59</b>	<b>17,911.89</b>	<b>27,586.97</b>	<b>25,960.26</b>	<b>65,898.45</b>	<b>5,210.17</b>	<b>164,145.77</b>	<b>8,465,722.31</b>	<b>3,299,360.62</b>	<b>24,557,831.29</b>	<b>96,623.76</b>	<b>185,477.10</b>	<b>58,617.53</b>	<b>52,072.00</b>	<b>872,606.78</b>	<b>7,230.78</b>	<b>37,259.68</b>	<b>3,817.21</b>	<b>984,190.56</b>	<b>71,113.82</b>	<b>12,457.21</b>	<b>646,108.71</b>	<b>66,693,809.32</b>	<b>487,888.31</b>		
<b>SUMMARY OF EXPENDITURES</b>																																	
General Governmental	9,223,460.56	-	4,442,384.45	1,015,473.17	-	-	-	-	-	-	-	-	-	-	-	-	-	-	56,736.38	-	-	-	-	7,873.32	-	-	26,928.71	800.00	-	14,773,656.59	167,406.32		
Debt Service Principal & Int	465,364.15	-	1,396,092.45	-	-	587,828.40	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2,802,438.24	178,830.00	
Public Safety	166,289.27	-	-	-	-	-	-	-	21,687.99	-	-	-	-	8,470.89	12,690,336.63	1,578,626.61	-	353,153.24	-	37,048.52	-	1,823,109.94	-	-	-	-	-	-	-	-	16,665,065.96	-	
Judicial	2,644,244.65	-	-	-	-	-	-	-	-	51,803.65	41,546.20	-	-	-	-	-	-	-	-	-	-	-	4,904.54	-	-	-	-	144,597.26	2,887,096.30	-	-		
Health & Welfare	295,452.00	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1,019,377.50	-	-	-	-	1,314,829.50	-	
Education	167,000.00	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	167,000.00	-	
Capital Outlay	6,228.09	-	1,584,457.40	-	-	-	-	-	-	-	-	-	-	11,396.00	633,206.78	-	9,939,743.05	-	10,000.00	-	-	-	-	-	-	-	-	-	-	-	12,185,031.32	-	
Road & Bridge	-	-	7,416,016.13	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Operations	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
<b>Total Expenditures</b>	<b>12,968,038.72</b>	<b>-</b>	<b>14,838,950.43</b>	<b>1,015,473.17</b>	<b>-</b>	<b>587,828.40</b>	<b>-</b>	<b>-</b>	<b>21,687.99</b>	<b>51,803.65</b>	<b>41,546.20</b>	<b>-</b>	<b>19,866.89</b>	<b>13,323,543.41</b>	<b>1,578,626.61</b>	<b>10,605,059.05</b>	<b>27,333.35</b>	<b>66,736.38</b>	<b>37,048.52</b>	<b>-</b>	<b>1,823,109.94</b>	<b>4,904.54</b>	<b>7,873.32</b>	<b>-</b>	<b>1,019,377.50</b>	<b>26,928.71</b>	<b>800.00</b>	<b>144,597.26</b>	<b>58,211,134.04</b>	<b>346,236.32</b>			
Excess of Revenues Over (Under) Expenditures and Other Financing Sources	282,588.01	51,278.73	(2,119,838.32)	(41,458.34)	7,179.84	(559,705.64)	6,143.86	127.59	17,911.89	5,898.98	(25,843.39)	24,352.25	5,210.17	144,278.88	(4,857,821.10)	1,720,734.01	13,952,772.24	69,290.41	118,740.72	21,569.01	52,072.00	(950,503.16)	2,326.24	29,386.36	3,817.21	(35,186.94)	44,185.11	11,657.21	501,511.45	8,482,675.28	141,651.99		
Net Operating Transfers	(3,580,186.18)	-	5,000.00	-	-	300,000.00	(369,617.12)	(3.65)	3.65	-	20,000.00	-	-	-	5,541,648.28	(1,612,795.98)	(223,313.00)	-	(40,000.00)	-	-	523,264.00	-	-	-	-	-	(8,000.00)	(500,000.00)	56,000.00	(56,000.00)		
Excess of Revenue Over (Under) Expenditures and Net Operating Transfers and Other Financing Sources	(3,297,598.17)	51,278.73	(2,114,838.32)	(41,458.34)	7,179.84	(259,705.64)	(363,473.26)	123.94	17,915.54	5,898.98	(5,843.39)	24,352.25	5,210.17	144,278.88	683,827.18	107,938.03	13,729,459.24	69,290.41	78,740.72	21,569.01	52,072.00	(427,239.16)	2,326.24	29,386.36	3,817.21	(35,186.94)	44,185.11	3,657.21	1,511.45	8,538,675.28	85,651.99		
(Increase) Decrease in Reserve Fund Balance	-	-	-	(2,759.84)	(7,179.84)	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	(9,939.68)	-	-	
Net Change Unreserve Fund Balance for Year	(3,297,598.17)	51,278.73	(2,114,838.32)	(44,218.18)	-	(259,705.64)	(363,473.26)	123.94	17,915.54	5,898.98	(5,843.39)	24,352.25	5,210.17	144,278.88	683,827.18	107,938.03	13,729,459.24	69,290.41	78,740.72	21,569.01	52,072.00	(427,239.16)	2,326.24	29,386.36	3,817.21	(35,186.94)	44,185.11	3,657.21	1,511.45	8,528,735.60	85,651.99		
Audited Fund Bal Jan 1	6,420,120.73	2,935,214.86	7,751,983.86	801,717.00	411,109.59	1,988,892.88	363,473.00	2,870.00	152,087.73	48,739.00	6,662.00	41,513.00	8,307.70	-	2,914,019.09	715,761.22	8,992,052.86	299,518.00	182,412.00	209,235.00	88,317.00	1,048,664.00	12,213.68	231,374.00	7,689.48	618,577.00	254,760.00	22,786.00	88,767.00	36,618,837.68	2,639,879.36		
Unaudited Fund Bal. Dec 31	3,122,522.56	2,986,493.59	5,637,145.54	760,258.66	418,289.43	1,729,187.24	(0.26)	2,993.94	170,003.27	54,637.98	818.61	65,865.25	13,517.87	144,278.88	3,597,846.27	823,699.25	22,721,512.10	368,808.41	261,152.72	230,804.01	140,389.00	621,424.84	14,539.92	260,760.36	11,506.69	583,390.06	298,945.11	26,443.21	90,278.45	45,157,512.96	2,725,531.35		
Cash Balance January 1	3,069,409.50	2,935,214.86	4,754,746.48	303,275.98	411,109.59	1,988,892.88	363,473.26	2,850.15	152,087.73	48,946.82	17,720.47	49,622.50	8,054.20	-	1,938,461.81	232,981.99	9,078,906.97	229,311.83	166,883.46	210,184.73	88,316.71	1,009,574.13	11,960.81	79,285.58	7,509.48	546,454.48	249,874.13	22,786.39	89,765.09	28,067,662.01	292,833.58		
Cash Balance December 31	2,662,126.26	2,986,493.59	3,864,109.82	247,047.28	418,289.43	1,729,187.24	-	2,994.09	170,002.37	55,510.21	25,112.73	62,721.58	13,052.87	144,398.28	2,637,485.37	292,352.52	22,238,881.38	342,818.12	244,746.22	220,225.79	140,388.71	609,380.64	13,693.30	108,671.94	11,266.69	520,889.06	294,821.22	27,243.60	85,954.34	40,169,864.65	411,823.87		
Bond Indebtedness as of Jan 1	5,662,000.00	-	16,986,000.00	-	-	7,152,000.00	-	-	-	-	-	-	-	-	-	-	29,950,000.00	-	-	-	-	-	-	-	-	-	-	-	-	-	59,750,000.00	-	
Bond Indebtedness as of Dec 31	5,371,300.00	-	16,113,900.00	-	-	6,784,800.00	-	-	-	-	-	-	-	-	-	-	29,950,000.00	-	-	-	-	-	-	-	-	-	-	-	-	-	58,220,000.00	-	

We, Tim Brinker, Todd Boland and Dave Hinson, duly elected Commissioners of the County Commission of Franklin County Missouri, and I, Timothy A. Baker, County Clerk of said County, certify that the above and foregoing is a complete and correct statement of every item of information required in Section 50.815 RSMo, for the year ended December 31, 2019, as of February 20, 2020 and that every receipt from every source and every disbursement of every kind and to whom and for what each disbursement was made has been reviewed and verified, and each receipt and disbursement is accurately included in the above and foregoing totals.

\_\_\_\_\_  
PRESIDING COMMISSIONER

\_\_\_\_\_  
COMMISSIONER 1ST DISTRICT

\_\_\_\_\_  
COMMISSIONER 2ND DISTRICT

\_\_\_\_\_  
CLERK OF THE COUNTY COMMISSION

2019 ASSESSED VALUATION	2019 TAX RATE	2019 TAXES LEVIED	PROPERTY TAXES RECEIVABLE 12/31/19	TAX ANTICIPATION WARRANTS
2,044,978,776	\$ .1273/\$100 Assessed Valuation	2,620,268.58	253,161.43	0.00
2019 GENERAL FUND	\$ .2102/\$100 Assessed Valuation	4,326,633.74	420,647.91	0.00
2019 ROAD & BRIDGE FUND				



# COMMISSION ORDER

STATE OF MISSOURI }  
County of Franklin } ss.

Tuesday, February 25, 2020  
Report

## IN THE MATTER OF SPECIAL ROAD & BRIDGE FUNDS DUE TO THE CITY OF UNION

**WHEREAS**, in accordance with Section 137.556, the County of Franklin shall expend not less than twenty-five (25%) percent of the monies accruing to it from the county's special road and bridge tax levied upon property situated within the limits of any city, town, or village within the county for the repair and improvement of existing roads, streets, and bridges within the city, town, or village from which the monies accrued. The County of Franklin has established accounts for the monies accruing to each of the cities, towns, or villages in accordance with Section 137.556; and

**WHEREAS**, the City of Union has made written request to Franklin County for the funds due to the City of Union for road improvements located within said municipality.

**IT IS HEREBY ORDERED** by the County Commission that Debbie Aholt, Franklin County Treasurer, issue a check/warrant out of Special Road & Bridge Fund, payable to the City of Union in the sum of Two hundred three thousand, three hundred eighty-two dollars and fifty-five cents (\$203,382.55).

**IT IS FURTHER ORDERED** that a copy of this order is provided to Debbie Aholt, County Treasurer; Angela Gibson, County Auditor; Jeannine Stevens, County Clerk's Office; and Russell L. Rost, City Administrator, City of Union.

\_\_\_\_\_  
Presiding Commissioner

\_\_\_\_\_  
Commissioner of 1<sup>st</sup> District

\_\_\_\_\_  
Commissioner of 2<sup>nd</sup> District



## *City of Union*

500 E. Locust Street  
Union, MO 63084  
Phone: (636) 583-3600  
Fax: (636) 583-4091

February 13, 2020

Franklin County Commission  
400 East Locust, Room 206  
Union, MO 63084

Dear Commissioners,

*ok of DA*

The City of Union, Board of Aldermen, is requesting reimbursement of \$203,382.55 from its share of the Franklin County Road and Bridge Fund. The City would like use the money to help meet the City's \$2,000,000 matching funds requirement in the agreement between the City of Union and the Franklin County Commission for the design and construction of the Union Expressway and Highway 47 roundabout. If you have any questions or concerns, please feel free to contact me.

Sincerely,

Russell L. Rost  
City Administrator

**FILED**  
TIM BAKER

FEB 13 2020

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO.

DEPUTY



## COMMISSION ORDER

STATE OF MISSOURI }  
County of Franklin } ss.

Tuesday, February 25, 2020  
Road & Bridge Funds

### IN THE MATTER OF SPECIAL ROAD & BRIDGE FUNDS DUE TO THE CITY OF OAK GROVE VILLAGE

**WHEREAS**, in accordance with Section 137.556 RSMo, the County of Franklin shall expend not less than twenty-five (25%) percent of the monies accruing to it from the county's special road and bridge tax levied upon property situated within the limits of any city, town or village within the county for the repair and improvement of existing roads, streets, and bridges within the city, town or village from which such monies accrued. The County of Franklin has established accounts for the monies accruing to each of the cities, towns, or villages in accordance with Section 137.556 RSMo; and

**WHEREAS**, the City of Oak Grove Village has made written request to Franklin County for the funds due the City of Oak Grove Village for road improvements located within said village.

**IT IS HEREBY ORDERED** by the County Commission that Debbie Aholt, Franklin County Treasurer, issue a check/warrant out of Special Road & Bridge Fund, payable to the City of Oak Grove Village in the sum of Five Thousand, Eighty Dollars and Twenty-Six Cents (\$5,080.26).

**IT IS FURTHER ORDERED** that a copy of this order is provided to Debbie Aholt, County Treasurer; Angela Gibson, County Auditor; Jeannine Stevens, County Clerk's Office; and Richard Ray, Oak Grove Village Chairman, 260 James Street, Sullivan, Missouri 63080.

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Presiding Commissioner

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Commissioner of 1<sup>st</sup> District

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Commissioner of 2<sup>nd</sup> District



Oak Grove Village



260 JAMES ST.  
SULLIVAN, MO 63080

February 14, 2020

Honorable County Commission  
Franklin County Court  
400 East Locust  
Room 206  
Union, MO. 63084

**FILED**  
TIM BAKER

FEB 18 2020

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO.  
DEPUTY

**RE: SPECIAL ROAD DISTRICT FUNDS**

Gentlemen:

The City of Oak Grove Village respectfully requests that the Commission release the funds that are designated as set-aside funds for road improvements and maintenance from the Sullivan Special Road District for Oak Grove Village to be used on road improvements and maintenance on City streets located in Oak Grove Village.

Enclosed please find copies of bills paid in 2019 totaling \$10,025.00 for road improvements and maintenance on City streets located in Oak Grove Village by Oak Grove Village.

This request has been ordered and approved by the Chairman and Board of Trustees of Oak Grove Village.

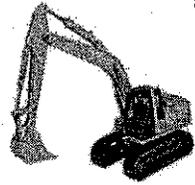
Sincerely,

Richard Ray  
Oak Grove Village,  
Chairman

RR/df

\$ 5,080.24 available  
J  
TDA

# Figler Excavating, Inc.



8056 Seminary Rd.  
Sullivan, Mo. 63080

(573)468-3434  
(573)468-8601  
figlerexcavating@yahoo.com

## Invoice

Number :

1207

Date :

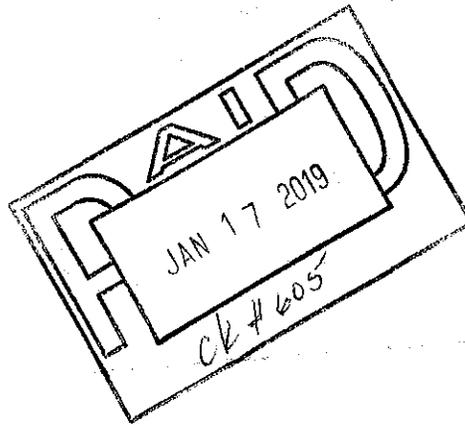
1/14/2019

Due Upon Receipt

### Customer

Name : Oak Grove Village  
Address : 260 James St.  
Sullivan, Mo. 63080  
Phone : (573) 468-4500  
Email :

Product	Description	Quantity	Price	Amount
snotruck	Truck and Blade 1/11/2019 Removing Snow	5.50	\$80.00	\$440.00
salt/bag	Spread Bags of Salt 1/12/2019	40.00	\$12.50	\$500.00
snotruck	Truck and Blade 1/12/2019 Removing Snow	12.50	\$80.00	\$1,000.00



### Comments

Thank You for Your Business

Subtotal	\$1,940.00
Discount	\$0.00
<b>Total</b>	<b>\$1,940.00</b>

# Figler Excavating, Inc.



8056 Seminary Rd.  
Sullivan, Mo. 63080

(573)468-3434  
(573)468-8601  
figlerexcavating@yahoo.com

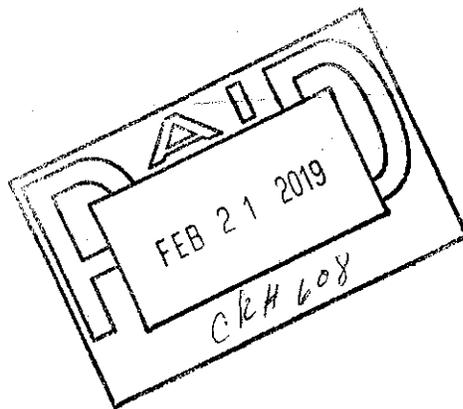
# Invoice

Number : 1220  
Date : 2/13/2019  
Due Upon Receipt

## Customer

Name : Oak Grove Village  
Address : 260 James St.  
Sullivan, Mo. 63080  
  
Phone : (573) 468-4500  
Email :

Product	Description	Quantity	Price	Amount
snotruck	Truck and Blade 1/20/2019 removing snow	3.50	\$80.00	\$280.00
salt/bag	Spread Bags of Salt 1/20/2019	60.00	\$12.50	\$750.00
snotruck	Truck and Blade 1/21/2019 removing snow	2.00	\$80.00	\$160.00
salt/bag	Spread Bags of Salt 1/21/2019	30.00	\$12.50	\$375.00
snotruck	Truck and Blade 1/31/2019	5.50	\$80.00	\$440.00
salt/bag	Spread Bags of Salt 1/31/2019	60.00	\$12.50	\$750.00
snotruck	Truck and Blade 2/10/2019	4.00	\$80.00	\$320.00
salt/bag	Spread Bags of Salt 2/10/2019	45.00	\$12.50	\$562.50

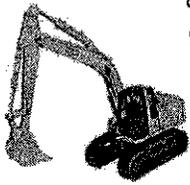


## Comments

Thanks for Your Business

Subtotal	\$3,637.50
Discount	\$0.00
<b>Total</b>	<b>\$3,637.50</b>

# Figler Excavating, Inc.



8056 Seminary Rd.  
Sullivan, Mo. 63080

(573)468-3434  
(573)468-8601  
figlerexcavating@yahoo.com

## Invoice

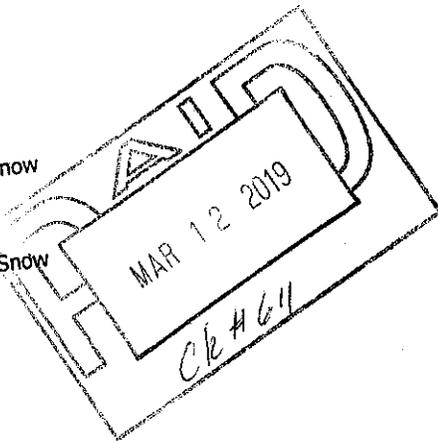
Number :  
Date :

1248  
3/7/2019  
Due Upon Receipt

### Customer

Name : Oak Grove Village  
Address : 260 James St.  
Sullivan, Mo. 63080  
Phone : (573) 468-4500  
Email :

Product	Description	Quantity	Price	Amount
snotruck	Truck and Blade 2/15/2019 Removing Snow	2.00	\$80.00	\$160.00
salt/bag	Spread Bags of Salt 2/15/2019	30.00	\$12.50	\$375.00
snotruck	Truck and Blade 2/16/2019 Removing Snow	3.50	\$80.00	\$280.00
snotruck	Truck and Blade 2/16/2019 Removing Snow	6.50	\$80.00	\$520.00
salt/bag	Spread Bags of Salt 2/16/2019	65.00	\$12.50	\$812.50
snotruck	Truck and Blade 2/20/2019 Removing Snow	3.00	\$80.00	\$240.00
salt/bag	Spread Bags of Salt 3/2/2019	60.00	\$12.50	\$750.00
snotruck	Truck and Blade 3/3/2019 Removing Snow	7.00	\$80.00	\$560.00
salt/bag	Spread Bags of Salt 3/3/2019	60.00	\$12.50	\$750.00



### Comments

Thank You for Your Business

Subtotal  
Discount  
**Total**

\$4,447.50  
\$0.00  
**\$4,447.50**



# COMMISSION ORDER

STATE OF MISSOURI }  
County of Franklin } ss.

Tuesday, February 25, 2020  
Report

**IN THE MATTER OF  
APPROVING THE CONSENT  
AGENDA AND ALL THE  
ITEMS LISTED THEREON**

**WHEREAS**, in the course of the daily operation of county government certain routine actions are necessary; and

**WHEREAS**, certain of the routine items referred to above involve either the issuance of licenses, the receipt of funds or the authorization of accounts payable and/or abstract of fees; and

**WHEREAS**, the approval of such routine matters can be approved through the use of a "Consent Agenda"; and

**WHEREAS**, in order to afford a better record of what has been approved through the use of the Consent Agenda it has been determined that it would be appropriate to pass a commission order weekly which approves all items contained in the Consent Agenda.

**IT IS THEREFORE ORDERED** by the County Commission of Franklin County that the Consent Agenda for February 25, 2020 addressing the below listed items is hereby approved, to wit:

**Fees:**

**Liquor Licenses:**

- Xpress Liquor & Smokes
- The Twisted Fish – February 29, 2020
- Downtown Washington, Inc. – July 23, 2020
- Downtown Washington, Inc. – June 25, 2020
- Downtown Washington, Inc. – May 28, 2020
- Downtown Washington, Inc. – May 15, 2020-May 17, 2020
- Downtown Washington, Inc. – May 15, 2020-May 17, 2020
- Downtown Washington, Inc. – April 24, 2020-April 26, 2020
- Downtown Washington, Inc. – April 23, 2020
- Downtown Washington, Inc. – March 6, 2020

**Auctioneer License:**

**Other:**

\_\_\_\_\_  
Presiding Commissioner

\_\_\_\_\_  
Commissioner of 1<sup>st</sup> District

\_\_\_\_\_  
Commissioner of 2<sup>nd</sup> District

2 licenses

# APPLICATION FOR COUNTY LIQUOR LICENSE

02/18/2020  
(Date)

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI:

Name of State Applicant / Managing Officer Jignesh Kumar Patel

Company Bapa Mahant LLC

D/B/A (Business Name) Xpress Liquor & Smokes

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event \_\_\_\_\_

For a Catering or Picnic License – Address of Event \_\_\_\_\_

All other Licenses – List what type of License applying for: \_\_\_\_\_

201 E St St Washington MO 63090  
Business Address City State Zip Code

Same as  
Mailing Address (if different than Business Address) City State Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxicating liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxicating liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 138.42 as payment of the fee required by this license.

M.S. Patel  
Signature of State Applicant / Managing Officer

660 233 2359 jignesh125@gmail.com  
Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

[Signature]  
(County Clerk signature)

R  F  A B S  In Office Use # 1674 20  
2/14

# APPLICATION FOR COUNTY LIQUOR LICENSE

02/20/2020  
(Date)

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI:

Name of State Applicant / Managing Officer TR Entertainment LLC / Tiffany Rion

Company The Twisted Fish - TR Entertainment LLC

D/B/A (Business Name) The Twisted Fish - FOTF

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License - Date and Place of Event Washington Brewery; 2/29/2020

For a Catering or Picnic License - Address of Event 108 Busch Ave, Washington, MO 63090

All other Licenses - List what type of License applying for Catering permit

560 E. 5<sup>th</sup> St, Washington, MO 63090  
Business Address City State Zip Code

PO Box 1207, Marthasville, MO 63357  
Mailing Address (if different than Business Address) City State Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxicating liquor, or has any license for the sale of intoxicating or non-intoxicating liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxicating liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license heretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxicating or non-intoxicating liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employers of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 13.<sup>00</sup> as payment of the fee required by this license.

Tiffany Rion  
Signature of State Applicant / Managing Officer

314-568-0191 / flairgur@gmail.com  
Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

[Signature]  
(County Clerk signature)

R F A B S In Office Use

# APPLICATION FOR COUNTY LIQUOR LICENSE

02/10/2020

(Date)

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI:

**FRANKLIN COUNTY**  
TIM BAKER

Name of State Applicant / Managing Officer Tyler King

Company Downtown Washington, Inc.

FEB 11 2020

D/B/A (Business Name) \_\_\_\_\_

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO.  
DEPUTY

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event Thursday, July 23, 2020

For a Catering or Picnic License – Address of Event Rennick Riverfront Park, 1 Elbert Drive, Washington, MO 63090

All other Licenses – List what type of License applying for: \_\_\_\_\_

<u>123 Lafayette Street, Suite 100</u>	<u>Washington, MO 63090</u>		
Business Address	City	State	Zip Code

<u>PO Box 144</u>	<u>Washington, MO 63090</u>		
Mailing Address (if different than Business Address)	City	State	Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxication liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxication liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 28.00 as payment of the fee required by this license.



Signature of State Applicant / Managing Officer

636-239-1743 tyler@downtownwashmo.org

Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

  
(County Clerk signature)

R  F  A  B  S  In Office Use # 25

# APPLICATION FOR COUNTY LIQUOR LICENSE

02/10/2020

(Date)

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI:

Name of State Applicant / Managing Officer Tyler King

FILED  
TIM BAKER

Company Downtown Washington, Inc.

FEB 11 2020

D/B/A (Business Name) \_\_\_\_\_

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO.

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event Thursday, June 25, 2020

For a Catering or Picnic License – Address of Event Rennick Riverfront Park, 1 Elbert Drive, Washington, MO 63090

All other Licenses – List what type of License applying for: \_\_\_\_\_

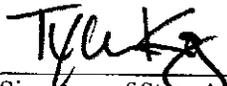
<u>123 Lafayette Street, Suite 100</u>	<u>Washington, MO 63090</u>		
Business Address	City	State	Zip Code
<u>PO Box 144</u>	<u>Washington, MO 63090</u>		
Mailing Address (if different than Business Address)	City	State	Zip Code

I, hereby certify that I am a qualified legal voter and taxpayer citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxicating liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxicating liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 28.00 as payment of the fee required by this license.



Signature of State Applicant / Managing Officer

636-239-1743 tyler@downtownwashmo.org

Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

  
(County Clerk signature)

R  F  A  B  S  In Office Use # 25

# APPLICATION FOR COUNTY LIQUOR LICENSE

02/10/2020

(Date)

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI:

Name of State Applicant / Managing Officer Tyler King

FILED  
TIM BAKER

Company Downtown Washington, Inc.

FEB 11 2020

D/B/A (Business Name) \_\_\_\_\_

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO.

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event Thursday, May 28, 2020

For a Catering or Picnic License – Address of Event Rennick Riverfront Park, 1 Elbert Drive, Washington, MO 63090

All other Licenses – List what type of License applying for: \_\_\_\_\_

<u>123 Lafayette Street, Suite 100</u>	<u>Washington, MO 63090</u>		
Business Address	City	State	Zip Code
<u>PO Box 144</u>	<u>Washington, MO 63090</u>		
Mailing Address (if different than Business Address)	City	State	Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxication liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxication liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 28.00 as payment of the fee required by this license.

Tyler King  
Signature of State Applicant / Managing Officer

636-239-1743 tyler@downtownwashmo.org  
Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

Tim Baker  
(County Clerk signature)

R  F  A  B  S  In Office Use # 25

# APPLICATION FOR COUNTY LIQUOR LICENSE

02/10/2020

(Date)

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI

Name of State Applicant / Managing Officer Tyler King

FILED  
TIM BAKER

Company Downtown Washington, Inc.

FEB 11 2020

D/B/A (Business Name) \_\_\_\_\_

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO

DEPUTY

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event Friday, May 15 - Sunday, May 17, 2020 (Beer Booth)

For a Catering or Picnic License – Address of Event Farmers' Market, 317 W Main Street, Washington, MO 63090

All other Licenses – List what type of License applying for: \_\_\_\_\_

<u>123 Lafayette Street, Suite 100</u>	<u>Washington, MO 63090</u>		
Business Address	City	State	Zip Code

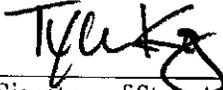
<u>PO Box 144</u>	<u>Washington, MO 63090</u>		
Mailing Address (if different than Business Address)	City	State	Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxication liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxication liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 28.00 as payment of the fee required by this license.

  
\_\_\_\_\_  
Signature of State Applicant / Managing Officer

636-239-1743 tyler@downtownwashmo.org  
\_\_\_\_\_  
Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

  
\_\_\_\_\_  
(County Clerk signature)

R  F  A  B  S  In Office Use 25

# APPLICATION FOR COUNTY LIQUOR LICENSE

02/10/2020

(Date)

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI

FILED  
TIM BAKER

Name of State Applicant / Managing Officer Tyler King

FEB 11 2020

Company Downtown Washington, Inc.

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO.

D/B/A (Business Name) \_\_\_\_\_

DEPUTY

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event Friday, May 15 - Sunday, May 17, 2020 (Wine Booth)

For a Catering or Picnic License – Address of Event Farmers' Market, 317 W Main Street, Washington, MO 63090

All other Licenses – List what type of License applying for: \_\_\_\_\_

<u>123 Lafayette Street, Suite 100</u>	<u>Washington, MO 63090</u>		
Business Address	City	State	Zip Code

<u>PO Box 144</u>	<u>Washington, MO 63090</u>		
Mailing Address (if different than Business Address)	City	State	Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxicating liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxicating liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 28.00 as payment of the fee required by this license.

Tyler King  
Signature of State Applicant / Managing Officer

636-239-1743 tyler@downtownwashmo.org  
Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

Tim Baker  
(County Clerk signature)

R  F  A  B  S  In Office Use \$25

# APPLICATION FOR COUNTY LIQUOR LICENSE

02/10/2020

(Date)

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI

FILED  
TIM BAKER

Name of State Applicant / Managing Officer Tyler King

Company Downtown Washington, Inc.

FEB 11 2020

D/B/A (Business Name) \_\_\_\_\_

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO.

DEPUTY

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event Friday, April 24 - Sunday, April 26, 2020

For a Catering or Picnic License – Address of Event Farmers' Market, 317 W Main Street, Washington, MO 63090

All other Licenses – List what type of License applying for: \_\_\_\_\_

<u>123 Lafayette Street, Suite 100</u>	<u>Washington, MO 63090</u>		
Business Address	City	State	Zip Code
<u>PO Box 144</u>	<u>Washington, MO 63090</u>		
Mailing Address (if different than Business Address)	City	State	Zip Code

I, hereby certify that I am a qualified legal voter and taxpayer citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxication liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxication liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 28.00 as payment of the fee required by this license.



Signature of State Applicant / Managing Officer

636-239-1743 tyler@downtownwashmo.org

Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355



(County Clerk signature)

R  F  A  B  S  In Office Use 25

# APPLICATION FOR COUNTY LIQUOR LICENSE

02/10/2020

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI:

**FILED**  
TIM BAKER  
(Date)

Name of State Applicant / Managing Officer Tyler King

FEB 11 2020

Company Downtown Washington, Inc.

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO. DEPUTY

D/B/A (Business Name) \_\_\_\_\_

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event Thursday, April 23, 2020

For a Catering or Picnic License – Address of Event Rennick Riverfront Park, 1 Elbert Drive, Washington, MO 63090

All other Licenses – List what type of License applying for: \_\_\_\_\_

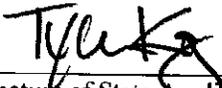
<u>123 Lafayette Street, Suite 100</u>	<u>Washington, MO 63090</u>		
Business Address	City	State	Zip Code
<u>PO Box 144</u>	<u>Washington, MO 63090</u>		
Mailing Address (if different than Business Address)	City	State	Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxication liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

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The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

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Signature of State Applicant / Managing Officer

636-239-1743 tyler@downtownwashmo.org

Phone Number / Email Address

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Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

  
(County Clerk signature)

R  F  A  B  S In Office Use # 25

APPLICATION FOR COUNTY LIQUOR LICENSE

FILED  
TIM BAKER  
02/10/2020  
FEB 11 2020 (Date)  
CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO.  
DEPUTY

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI:

Name of State Applicant / Managing Officer Tyler King

Company Downtown Washington, Inc.

D/B/A (Business Name) \_\_\_\_\_

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event Friday, March 6, 2020

For a Catering or Picnic License – Address of Event City Auditorium, 211 High Street, Washington, MO 63090

All other Licenses – List what type of License applying for: \_\_\_\_\_

<u>123 Lafayette Street, Suite 100</u>	<u>Washington, MO 63090</u>		
Business Address	City	State	Zip Code
<u>PO Box 144</u>	<u>Washington, MO 63090</u>		
Mailing Address (if different than Business Address)	City	State	Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxicating liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

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Tyler King  
Signature of State Applicant / Managing Officer

636-239-1743 tyler@downtownwashmo.org  
Phone Number / Email Address

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400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

Tim Baker  
(County Clerk signature)

R  F  A  B  S  In Office Use #25