



County Commission

Regular Meeting Agenda

400 East Locust Street, Room 201

Union, MO 63084

<http://www.franklinmo.org/>

Monday, March 23, 2020

1:00 PM

Commission Chambers

Opening

I. Call to Order

II. Action Items

a. **Commission Order 2020-129** In the Matter of Adopting Additional Limits on Places of Public Accommodation

III. Discussion Items and Reports

A. Elected Official and Departmental Reports (as needed)

B. Commission Discussion

IV. Adjournment



COMMISSION ORDER

STATE OF MISSOURI
County of Franklin

} ss.

Monday, March 23, 2020
Order

IN THE MATTER OF ADOPTING ADDITIONAL LIMITS ON PLACES OF PUBLIC ACCOMMODATION

WHEREAS, on March, 17, 2020 the County Commission of the County of Franklin, Missouri adopted Commission Order 2020-123 declaring a State of Emergency in the County of Franklin, Missouri effective 6:00 p.m. on March 17, 2020 and remaining in effect until 12:00 noon on April 17, 2020; and

WHEREAS, on March 23, 2020 the County Commission of the County of Franklin, Missouri adopted Commission Order 2020-128 ordering certain businesses to close effective 12:01 a.m. on March 24, 2020; and

WHEREAS, the spread of infectious diseases poses a significant risk to the health, safety and wellbeing of the people of the County of Franklin, Missouri; and

WHEREAS, measures to limit the spread of this virus may place a strain upon the resources of citizens, businesses, municipalities, and the County of Franklin, Missouri, and

WHEREAS, the Franklin County Health Department ("DPH") has been closely monitoring an outbreak of respiratory illness caused by COVID-19; and

WHEREAS, COVID-19 is considered an infectious, contagious, communicable, and dangerous disease for purposes of Sections 192.020-1, 192.139, & 193.300, RSMo., 19 CSR 20-20.020, and other state and local laws; and

WHEREAS, this order serves to limit the spread of COVID-19 in Franklin County and to limit the spread of such disease within Franklin County; and

WHEREAS, the County Commission of the County of Franklin, Missouri has the authority pursuant to the provisions of state law including, but not limited to, Section 192.300 RSMo. to make and promulgate orders, rules or regulations, respectively as will tend to enhance the public health and prevent the entrance of infectious, contagious, communicable or dangerous diseases into the County of Franklin, Missouri; and

WHEREAS, after the promulgation and adoption of such orders, rules or regulations by the County Commission of the County of Franklin, Missouri the County Commission shall make and enter an order or record declaring such orders, rules or regulations to be printed and available for distribution to the public in the Office of the County Clerk, and shall require a copy of such order to be published in some newspaper in the County in three successive weeks, not later than thirty days after the entry of such order, rule or regulation; and

WHEREAS, to limit the spread of COVID-19, to protect the public health, and to provide essential protections to the people of the County of FRANKLIN, Missouri it is reasonable and necessary to impose limited and temporary restrictions on the use of certain additional places of public accommodation.

IT IS THEREFORE ORDERED, beginning immediately, all places of public accommodation shall institute appropriate health and safety protections including social distancing techniques (e.g., requiring people to be at least six (6) feet apart; reducing the number of employees, customers, or other people present; reducing face-to-face contact; using phone calls, virtual meetings, and drop-offs/curbside pickups rather than in-person contact).

IT IS FURTHER ORDERED, beginning at 12:01 A.M. on March 24, 2020, the following places of public accommodation are closed to ingress, egress, use, and occupancy by members of the public:

- a. Tanning Facilities, defined as any location, place, area, structure, or business which provides persons access to any tanning device for a fee, membership dues, or any other form of compensation, or where the body is sprayed with a product containing chemicals that react with the skin to produce an artificial suntan; and
- b. Martial Arts Facilities, defined as any location, place, area, structure or business which provides any form of full-contact martial arts including, but not limited to, full-contact kungfu, full-contact tae kwon do, or any form of martial arts, mixed martial arts, combat or self-defense;
- c. Kickboxing Facilities, defined as any location, place, area, structure or business which provides any form of kickboxing in which contestants are allowed to use any form of boxing and are also allowed to use any part of the fist, foot, or leg, with or without shin guards or protective gear, or any combination thereof to deliver strikes above the waist and which does not constitute mixed martial arts as defined by this section;
- d. Mixed Martial Arts Facilities, defined as any location, place, area, structure or business which provides and form of martial arts or self-defense conducted on a full-contact basis and where other combative techniques or tactics are allowed in competition including, but not limited to, kicking, striking, chokeholds, boxing, wrestling, kickboxing, grappling, or joint manipulation;

- e. Any location, place, area, structure or business which provides “body piercing”, “branding”, or “tattoos”, as those terms are defined in Section 324.520 RSMo.; and
- f. Bowling establishments and skating rinks.

IT IS FURTHER ORDERED, that this order shall be effective at 12:01 a.m. on March 24, 2020 and it shall remain in effect until 12:00 noon on April 17, 2020.

IT IS FURTHER ORDERED, that if any part of this Commission Order is invalid for any reason, such invalidity shall not affect the remainder of this Order.

IT IS FURTHER ORDERED, that a copy of this Order be provided to Tim Baker, County Clerk, and that a copy of this order be printed in the Missouriian for three successive weeks commencing immediately upon the adoption of this Order.

Presiding Commissioner

Commissioner of 1st District

Commissioner of 2nd District