



# County Commission

400 East Locust Street, Room 201  
Union, MO 63084

## Weekly Workshop

<http://www.franklinmo.org/>

~ Minutes ~

Thursday, July 02, 2020

1:00 PM

Commission Conf. Room

### I. Call to Order

| Attendee Name      | Title                                   | Status | Arrived |
|--------------------|---|--------|---------|
| Dave Hinson        | Second District Commissioner            | X      |         |
| Tim Brinker        | Presiding Commissioner                  | X      |         |
| Todd Boland        | First District Commissioner             | X      |         |
| Mark Piontek       | County Counselor                        | X      |         |
| Elizabeth Hellmann | Administrative Assistant                | X      |         |
| Doug Jett          | Highway Department                      | X      |         |
| Jon Bolte          | Highway Department                      | X      |         |
| Denise Walker      | Spouse of Darren Walker                 | X      |         |
| Darren Walker      | Highway Department                      | X      |         |
| Casey Bridgeman    | Highway Department                      | X      |         |
| Marty Strauser     | Highway Department                      | X      |         |
| Nichole Zielke     | Planning & Zoning                       | X      |         |
| Lauren Graham      | Human Resource Director                 | X      |         |
| Michelle Patke     | Highway Department                      | X      |         |
| Bill Placht        | Building Department Director            | X      |         |
| John Smreker       | Franklin County Union Labor Association | X      |         |

### II. Meeting with the Highway Department

Discussion was had regarding the condition of certain Highway Department Equipment

### III. Meeting with the Planning and Zoning, the Building Department

Discussion was had regarding Land Use Violations and Inspections

### IV. Meeting with Human Resources

Discussion was had regarding the Personnel Policy Manual and KRONOS

### V. Adjournment

Meeting Adjourned at 3:16 p.m.