



# County Commission

400 East Locust Street, Room 201

Union, MO 63084

<http://www.franklinmo.org/>

## Regular Meeting Agenda

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Tuesday, July 14, 2020

10:00 AM

Commission Chambers

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### Opening

#### I. Call to Order

#### II. Minutes Approval

1. Tuesday, July 07, 2020

#### III. Public Request for Discussion/Action

#### IV. Action Items

- Commission Order 2020-319** In the Matter of Approving and Authorizing a Workforce Ready Proposal with Kronos for Time Clocks for the Franklin County Highway Department
- Commission Order 2020-320** In the Matter of Accepting an Offer to Purchase Real Property from Franklin County and Authorizing Execution of a Trustee's Deed in Order to Convey Such Property
- Commission Order 2020-321** In the Matter of Accepting an Offer to Purchase Certain Real Property from Franklin County and Authorizing Execution of a Trustee's Deed in Order to Convey Such Property
- Commission Order 2020-322** In the Matter of Finding Certain Equipment as Surplus to the Needs of Franklin County and Further Authorizing the Disposal of Such
- Commission Order 2020-323** In the Matter of Approving an Amendment to Commission Order No. 2020-318
- Commission Order 2020-324** In the Matter of Approving Execution of a Memorandum of Understanding Between Franklin County and the Missouri Department of Health and Senior Services
- Commission Order 2020-325** In the Matter of Approving the Consent Agenda and all the Items Listed Thereon

#### V. Discussion Items and Reports

- A. Elected Official and Departmental Reports (as needed)
- B. Commission Discussion

#### VI. Retirement Recognition

Debbie Helling – 12+ Years

#### VII. Adjournment



# COMMISSION ORDER

STATE OF MISSOURI }  
County of Franklin } ss.

Tuesday, July 14, 2020  
Contract/Agreements

**IN THE MATTER OF APPROVING  
AND AUTHORIZING A WORKFORCE  
READY PROPOSAL WITH KRONOS  
FOR TIME CLOCKS FOR THE FRANKLIN  
COUNTY HIGHWAY DEPARTMENT**

**WHEREAS**, prior hereto on October 8, 2019 the Franklin County Commission adopted Commission Order No. 2019-426 in the matter of approving a Professional Services Agreement with Kronos for Human Resources and Payroll Processing Software; and

**WHEREAS**, it is necessary to acquire two timeclocks for the Franklin County Highway Department; and

**WHEREAS**, Kronos has provided Franklin County a Workforce Ready Proposal for said equipment and required accessories; and

**WHEREAS**, the total equipment purchase and accessories fee shall not exceed \$5,243.50 as shown in the Workforce Ready Proposal attached hereto and incorporated by reference herein.

**IT IS THEREFORE ORDERED** by the Franklin County Commission that the Workforce Ready Proposal is hereby approved and the Presiding Commissioner is authorized to execute any and all necessary documents on behalf of the County of Franklin and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Order, for and on behalf of and as the act and deed of the County.

**IT IS THEREFORE ORDERED**, that the County shall, and the officials, agents and employees of the County are hereby authorized and directed to, take such further action, and execute and deliver such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Order.

**IT IS FURTHER ORDERED** that a copy of this Order be provided to Kronos; Lauren Graham, Human Resources Director; Rhonda Parks, Payroll Clerk; Angela Gibson, Auditor; Lynne Maloney, Accounts Payable; Jim Grutsch, Highway Administrator; and Ann Struttman, Purchasing Director.

\_\_\_\_\_  
Presiding Commissioner

\_\_\_\_\_  
Commissioner of 1<sup>st</sup> District

\_\_\_\_\_  
Commissioner of 2<sup>nd</sup> District



## Workforce Ready Proposal

Date: 7/2/2020  
Version #: 0  
Expires: 9/30/2020

Customer PO #:  
Salesperson:

Bill To: Attn: Lauren Graham  
County of Franklin, MO  
400 E Locust St  
Union, MO 63084

Ship To: Attn: Lauren Graham  
County of Franklin, MO  
400 E Locust St  
Union, MO 63084

FOB: Shipping Point  
Shipping Method: FedEx Ground  
Currency: USD  
Payment Terms: N30

Solution ID: 6165859  
Email Contact: lgraham@franklinmo.net  
Phone #: 636-583-7322

### Equipment - Purchase

| Item                                     | Qty | Unit Price | Total Price       |
|--|-----|------------|-------------------|
| Kronos InTouch 9100 H4, Standard, KR B/C | 2   | \$2,336.75 | \$4,673.50        |
| <b>Total Price:</b>                      |     |            | <b>\$4,673.50</b> |

### Equipment - Purchase Support

| Item                           | Duration | Total Price     |
|--------------------------------|----------|-----------------|
| DEPOT EXCHANGE SUPPORT SERVICE | 1 YR     | \$570.00        |
| <b>Total Price:</b>            |          | <b>\$570.00</b> |

### Accessories

| Item   | Qty | Unit Price | Total Price   |
|--|-----|------------|---------------|
| NORTH AMERICA POWER KIT FOR EXTERNAL OUTLET, INTOUCH STD | 2   | \$0.00     | \$0.00        |
| <b>Total Price:</b>                                      |     |            | <b>\$0.00</b> |

### Quote Summary

| Item   | Total Price |
|--|-------------|
| Total Equipment Purchase and Accessories Fee | \$5,243.50  |

Kronos | Time & Attendance • Scheduling • Absence Management • HR & Payroll • Hiring • Labor Analytics



# COMMISSION ORDER

STATE OF MISSOURI  
County of Franklin

} ss.

Tuesday, July 14, 2020  
Trustee's Sale / Taxes

**IN THE MATTER OF ACCEPTING AN  
OFFER TO PURCHASE CERTAIN REAL  
PROPERTY FROM FRANKLIN COUNTY  
AND AUTHORIZING EXECUTION OF A  
TRUSTEE'S DEED IN ORDER TO  
CONVEY SUCH PROPERTY**

**WHEREAS**, by virtue of a tax sale Franklin County acquired title to Lot 32 Block 10, Lot 18 Block 11, Lot 40 Block 19, Lot 16 Block L, Lot 42 Block 28 of Lake St. Clair; and

**WHEREAS**, the total amount of taxes, interest, and fees charged against said parcels is \$3,930.23; and

**WHEREAS**, Lake St. Clair Trustees have expressed an interest in acquiring the property from Franklin County for a portion of the taxes and fees charged against the property; and

**WHEREAS**, the Franklin County Commission has determined that it is in the best interest of Franklin County to convey such properties to Lake St. Clair Trustees for the amount offered.

**IT IS THEREFORE ORDERED** by the Franklin County Commission that the offer of Lake St. Clair Trustees to purchase the subject properties for the sum of \$750.00, said sum consisting of back taxes, interests, and costs of \$392.72, and a Trustee's Commission of \$357.28.

**IT IS FURTHER ORDERED** that Donald Wurdack, Trustee, is authorized to execute such documents as may be necessary to effectuate the transfer.

**IT IS FURTHER ORDERED** that it shall be the responsibility of Lake St. Clair Trustees to file the original deeds with the office of the County Recorder of Deeds.

**IT IS FURTHER ORDERED** that a copy of this Order be provided to the following:

1. Donald Wurdack, Trustee
2. Tom Copeland, Assessor
3. Doug Trentmann, Collector
4. Jennifer Metcalf, Recorder of Deeds

\_\_\_\_\_  
Presiding Commissioner

\_\_\_\_\_  
Commissioner of 1<sup>st</sup> District

\_\_\_\_\_  
Commissioner of 2<sup>nd</sup> District

In the Franklin County Court

State of Missouri )  
 )  
 County of Franklin )

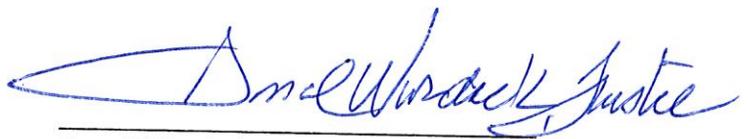
Donald Wurdack, who was appointed on October 8, 1998, Trustee of Franklin County, for the benefit of all funds entitled to participate in the taxes against lands sold for delinquent taxes, reports that he has been offered the sum of \$ 750.00 for the following property situated in Franklin County, Missouri, to-wit:

29-1-02-0-3-004-394.000 Lot 32 Blk 10 LAKE ST CLAIN 1914924  
 29-1-02-0-3-004-407.000 Lot 18 Blk 11 LAKE ST CLAIN 1914451  
 29-1-02-0-4-001-018.000 Lot 40 Blk 19 LAKE ST CLAIN 1914400  
 29-1-02-0-4-002-286.000 Lot 16 Blk 12 LAKE ST CLAIN 1914397  
 29-1-02-0-4-002-082.000 Lot 42 Blk 28 LAKE ST CLAIN 1914396

That said offer was made by LAKE ST CLAIN TRUSTEES  
 The undersigned petitions the Honorable County Court to order the sale of said property to  
LAKE ST CLAIN TRUSTEES  
 For the price and sum aforesaid.

That the price and sum aforesaid is made up of the following amounts:

|   |           |
|---|-----------|
| Accrued taxes, interest and costs         | \$ 392.72 |
| Collector's Deed                          |           |
| Record Collector's Deed                   |           |
| Trustee's Commission                      | \$ 357.28 |
| Overage-Surplus Amount to General Revenue |           |
| TOTAL:                                    | \$ 750.00 |



Donald Wurdack,  
 Trustee of Franklin County, Missouri

**Lake St Clair Trustees Bid for Franklin County Owned Properties**

| <b>BLOCK</b> | <b>LOT</b> | <b>DESCRIPTION</b>   | <b>NOTES</b> |
|--------------|------------|--|--------------|
| 10           | 32         | On Trails End, 50 ft. by 125 ft. Across the road from the next lot. We have a lien on this property  |              |
| 11           | 18         | On Trails End, 50 ft. by 125 ft. Across the road from the lot above. We have a lien on this property   |              |
| 19           | 40         | On Country Air, 90 ft. by 115 ft. We have a lien on this property.   |              |
| L            | 16         | At the corner of Lakeshore and Lilac 60 ft. by 115 ft.? We have a lien on this property.   |              |
| 28           | 42         | On Rolling Hills, near Presley's House. 80 ft. by 107 ft. <b><u>No lien on this property</u></b>   |              |
|              |            | <b>Total Bid for all of the above listed properties \$750.00, Seven hundred and fifty dollars. Please title all lots to the: Lake St Clair Trustees.</b> |              |

File = Franklin County owned properties



# COMMISSION ORDER

STATE OF MISSOURI  
County of Franklin

} ss.

Tuesday, July 14, 2020  
Trustee's Sale / Taxes

**IN THE MATTER OF ACCEPTING AN  
OFFER TO PURCHASE CERTAIN REAL  
PROPERTY FROM FRANKLIN COUNTY  
AND AUTHORIZING EXECUTION OF A  
TRUSTEE'S DEED IN ORDER TO  
CONVEY SUCH PROPERTY**

**WHEREAS**, by virtue of a tax sale Franklin County acquired title to Block 1 of Angerer ALT2, 260 North Main Street St. Clair, Missouri 63077; and

**WHEREAS**, the total amount of taxes, interest, and fees charged against said parcel is \$10,451.90; and

**WHEREAS**, Charles L. Peters and Judy K. Peters have expressed an interest in acquiring the property from Franklin County for a portion of the taxes and fees charged against the property; and

**WHEREAS**, the Franklin County Commission has determined that it is in the best interest of Franklin County to convey such property to Charles L. Peters and Judy K. Peters for the amount offered.

**IT IS THEREFORE ORDERED** by the Franklin County Commission that the offer of Charles L. Peters and Judy K. Peters to purchase the subject property for the sum of \$10,451.90, said sum consisting of back taxes, interests, and costs of \$9,501.73, and a Trustee's Commission of \$950.17.

**IT IS FURTHER ORDERED** that Donald Wurdack, Trustee, is authorized to execute such documents as may be necessary to effectuate the transfer.

**IT IS FURTHER ORDERED** that it shall be the responsibility of Charles L. Peters and Judy K. Peters to file the original deeds with the office of the County Recorder of Deeds.

**IT IS FURTHER ORDERED** that a copy of this Order be provided to the following:

1. Donald Wurdack, Trustee
2. Tom Copeland, Assessor
3. Doug Trentmann, Collector
4. Jennifer Metcalf, Recorder of Deeds

\_\_\_\_\_  
Presiding Commissioner

\_\_\_\_\_  
Commissioner of 1<sup>st</sup> District

\_\_\_\_\_  
Commissioner of 2<sup>nd</sup> District

In the Franklin County Court

State of Missouri )  
 )  
County of Franklin )

Donald Wurdack, who was appointed on October 8, 1998, Trustee of Franklin County, for the benefit of all funds entitled to participate in the taxes against lands sold for delinquent taxes, reports that he has been offered the sum of \$ 10,451.90 for the following property situated in Franklin County, Missouri, to-wit:

22-7-25.03-005-030000  
BIKI ANSENER AIT 2  
260 N. MAIN ST ST CLAIR, MO 63077 (1914406)

That said offer was made by Charles L. Peters + Judy K. Peters  
The undersigned petitions the Honorable County Court to order the sale of said property to Charles L. Peter + Judy K. Peters h/w  
For the price and sum aforesaid.

That the price and sum aforesaid is made up of the following amounts:

|   |             |
|---|-------------|
| Accrued taxes, interest and costs         | \$9,501.73  |
| Collector's Deed                          |             |
| Record Collector's Deed                   |             |
| Trustee's Commission                      | \$950.17    |
| Overage-Surplus Amount to General Revenue |             |
| TOTAL:                                    | \$10,451.90 |



Donald Wurdack,  
Trustee of Franklin County, Missouri

1-636-667-6542 Mr. Peters

|                         |       |           |    |                      |                                    |           |         |         |          |
|-------------------------|-------|-----------|----|----------------------|------------------------------------|-----------|---------|---------|----------|
| 04-7-35.0-1-001-087.000 | 0.000 | PT 3      | 18 | E B HAMMACK ADDN 3   | CATAWBA ST NEW HAVEN 63068         | 1001171   | 396.82  | 39.682  | 436.502  |
| 22-7-25.0-3-005-030.000 | 0.000 | LEG       | 1  | ANGERER ALT2         | 260 N MAIN ST ST CLAIR 63077       | 1914406   | 9501.73 | 950.173 | 10451.9  |
| 22-7-36.0-2-024-464.000 | 0.000 | PT13      |    | J N INGE EST         | 210 E OAK ST ST CLAIR 63077        | 1415944   | 849.88  | 84.988  | 934.868  |
| 22-7-36.0-2-099-254.000 | 0.000 | LEG       |    |                      | SHADY ST ST CLAIR 63077            | 1316876   | 537.44  | 53.744  | 591.184  |
| 22-7-36.0-3-010-083.000 | 0.000 | LEG       |    | YOUNGLAND HILLS 2    | SYCAMORE LN ST CLAIR 63077         | 1415945   | 1684.54 | 168.454 | 1852.994 |
| 24-8-27.0-3-002-044.000 | 0.000 | S71       |    | MELODY LAKE ADDN 2   | CEDAR HILL DR LESLIE 63056         | 1113633   | 356.47  | 35.647  | 392.117  |
| 24-8-28.0-1-002-016.000 | 0.000 | N40       |    | MELODY LAKE ADDN 1   | NORTHWOODS CIR LESLIE 63056        | 1316889   | 397.77  | 39.777  | 437.547  |
| 24-8-28.0-1-002-021.000 | 0.000 | 103&PT104 |    | MELODY LAKE ADDN 1   | 100 NORTHWOODS CIR LESLIE 63056    | 1814106   | 3723.28 | 372.328 | 4095.608 |
| 24-8-28.0-1-002-065.000 | 0.000 | N27       |    | MELODY LAKE ADDN 1   | NORTHWOODS CIR LESLIE 63056        | 1221267   | 353.22  | 35.322  | 388.542  |
| 24-8-28.0-1-002-095.000 | 0.000 | N160      |    | MELODY LAKE ADDN 1   | NORTHWOODS CIR LESLIE 63056        | 1814347   | 529.83  | 52.983  | 582.813  |
| 24-8-28.0-4-001-077.000 | 0.000 | R108      |    | MELODY LAKE          | S MELODY DR LESLIE 63056           | 1514755   | 645.81  | 64.581  | 710.391  |
| 24-8-28.0-4-001-100.000 | 0.000 | R181      |    | MELODY LAKE          | S MELODY DR LESLIE 63056           | 1514756   | 614.08  | 61.408  | 675.488  |
| 28-8-27.0-0-000-001.800 | 1.000 | LEG       |    |                      | N SERVICE RD E SULLIVAN 63080      | 0817593   | 444.99  | 44.499  | 489.489  |
| 28-8-34.0-0-000-026.000 | 0.000 | LEG       |    |                      | S SERVICE RD E SULLIVAN 63080      | 1614773   | 525.36  | 52.536  | 577.896  |
| 29-1-02.0-3-004-394.000 | 0.000 | 32        | 10 | LAKE ST CLAIR 6-12   | TRAILS END LN ST CLAIR 63077       | 1714924   | 578.29  | 57.829  | 636.119  |
| 29-1-02.0-3-004-407.000 | 0.000 | 18        | 11 | LAKE ST CLAIR 6-12   | TRAILS END LN ST CLAIR 63077       | 1914451   | 608.41  | 60.841  | 669.251  |
| 29-1-02.0-4-001-018.000 | 0.000 | 40        | 19 | LAKE ST CLAIR 16-25  | COUNTRY AIR DR ST CLAIR 63077      | 1914400   | 796.64  | 79.664  | 876.304  |
| 29-1-02.0-4-001-102.000 | 0.000 | 9         | 23 | LAKE ST CLAIR 16-25  | SANDPIPER DR ST CLAIR 63077        | 1914399   | 609.36  | 60.936  | 670.296  |
| 29-1-02.0-4-002-286.000 | 0.000 | 16        | L  | LAKE ST CLAIR L,M    | LILAC LN ST CLAIR 63077            | 1914397   | 746.1   | 74.61   | 820.71   |
| 29-1-11.0-2-002-082.000 | 0.000 | 42        | 28 | LAKE ST CLAIR2-29&31 | ROLLING HILLS LN ST CLAIR 63077    | 1914396   | 843.5   | 84.35   | 927.85   |
| 29-1-11.0-2-002-230.000 | 0.000 | 5         | 33 | LAKE ST CLAIR2-29&31 | CLIFFSIDE DR ST CLAIR 63077        | 1714974   | 687.49  | 68.749  | 756.239  |
| 30-3-05.0-2-001-050.000 | 0.000 | 16        | 5  | LAKE THUNDERBIRD     | CONDOR ST CLAIR 63077              | 1814074   | 556.77  | 55.677  | 612.447  |
| 30-3-05.0-2-001-064.000 | 0.000 | 1         | 5  | LAKE THUNDERBIRD     | THUNDERBIRD DR ST CLAIR 63077      | 1814075   | 550.41  | 55.041  | 605.451  |
| 30-3-05.0-2-001-297.000 | 0.000 | 8         | 12 | LAKE THUNDERBIRD     | THUNDERBIRD HILL LN ST CLAIR 63077 | 1714919   | 490.57  | 49.057  | 539.627  |
| 30-3-05.0-2-001-303.000 | 0.000 | 14        | 12 | LAKE THUNDERBIRD     | THUNDERBIRD HILL LN ST CLAIR 63077 | 1814115   | 489.23  | 48.923  | 538.153  |
| 30-4-17.0-1-001-001.000 | 0.000 | 122       |    | PINEY PARK TERRACE   | VIRGINIA MINES RD ST CLAIR 63077   | 1614752   | 511.76  | 51.176  | 562.936  |
| 30-4-17.0-1-001-002.000 | 0.000 | 121       |    | PINEY PARK TERRACE   | VIRGINIA MINES RD ST CLAIR 63077   | 1914435   | 523.65  | 52.365  | 576.015  |
| 30-4-17.0-1-001-069.000 | 0.000 | 74        |    | PINEY PARK TERRACE   | OAK ST ST CLAIR 63077              | 1914429   | 484.07  | 48.407  | 532.477  |
| 30-4-17.0-1-001-091.000 | 0.000 | 108       |    | PINEY PARK TERRACE   | PINE ST ST CLAIR 63077             | 1914449   | 482.29  | 48.229  | 530.519  |
| 30-4-17.0-1-001-092.000 | 0.000 | 107       |    | PINEY PARK TERRACE   | PINE ST ST CLAIR 63077             | 1914450   | 482.29  | 48.229  | 530.519  |
| 30-4-17.0-1-001-113.000 | 0.000 | 138       |    | PINEY PARK TERRACE   | PINE ST CLAIR 63077                | 150-00290 | 2.36    | 0.236   | 2.596    |
| 30-4-17.0-1-001-119.000 | 0.000 | 144       |    | PINEY PARK TERRACE   | PINE ST ST CLAIR 63077             | 1814085   | 471.14  | 47.114  | 518.254  |
| 30-4-17.0-1-001-120.000 | 0.000 | 145       |    | PINEY PARK TERRACE   | PINE ST ST CLAIR 63077             | 1814344   | 469.45  | 46.945  | 516.395  |
| 30-4-17.0-1-001-145.000 | 0.000 | 168       |    | PINEY PARK TERRACE   | HICKORY ST ST CLAIR 63077          | 1221283   | 306.23  | 30.623  | 336.853  |

11291

30931-1

35221



# COMMISSION ORDER

STATE OF MISSOURI  
County of Franklin

} ss.

Tuesday, July 14, 2020  
Surplus Property

**IN THE MATTER OF FINDING CERTAIN  
EQUIPMENT AS SURPLUS TO THE NEEDS  
OF FRANKLIN COUNTY AND FURTHER  
AUTHORIZING THE DISPOSAL OF SUCH**

**WHEREAS**, under Missouri Law the County Commission has custody and control of all real and personal property in the possession of the County, and;

**WHEREAS**, the County Commission may, from time to time, dispose of certain excess property or equipment in a manner in which it deems appropriate and consistent with Missouri Law, and;

**WHEREAS**, the Franklin County Auditor has made application to the County Commission for authority to dispose of certain items described as surplus and outdated that are excess to the need of Franklin County, and;

**WHEREAS**, it is the desire of the Franklin County Commission to dispose of the excess equipment, referenced in attachment, in a manner that assures that the best interests of the citizens of the County have been met.

**NOW THEREFORE IT IS ORDERED**, by the Franklin County Commission, that said surplus items be disposed of by either submitting such items to Purple Wave, Inc or GovDeals to be auctioned or donated to authorized not-for-profit entities, thrown away, destroyed, or scrapped for salvage value as determined by the office responsible for each such item or used as a trade-in.

**IT IS HEREBY ORDERED**, that a copy of this order be delivered to County Auditor; Angela Gibson; Sheriff Steve Pelton; Ann Struttmann, Purchasing Director.; Jeannine Stevens, County Clerk's Office; Michelle Patke, Highway Department.

\_\_\_\_\_  
Presiding Commissioner

\_\_\_\_\_  
Commissioner of 1<sup>st</sup> District

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Commissioner of 2<sup>nd</sup> District

**ITEMS TO BE SURPLUSSED**  
**7/7/2020**

| Surplus # | FC TAG#                          | DEPARTMENT | ITEM DESCRIPTION   | SERIAL #  | MISC.                     |
|-----------|----------------------------------|------------|--|---|---------------------------|
| 914       |                                  | Sheriff    | Misc. Uniform items (transmitter, belt, mag pouch, cuff holder, cuff pouch & asp holder)         | Mic Transmitter: C801R0073                              | Poor condition            |
| 915       |                                  | Sheriff    | Qty. 3-Uniform hats  |   | Will be destroyed         |
| 916       |                                  | Sheriff    | Kenwood KMC-41 Speaker Microphone  |   | Broken                    |
| 917       | 17763                            | Sheriff    | Vista Wi-Fi Body Camera  | WCF1-053381   | Broken                    |
| 918       |                                  | Sheriff    | Qty. 3 - Cassette Recorders:<br>Radio Shack CTR-11<br>Panasonic Recorder<br>GE Cassette Recorder | 3004133<br>WJ9KCS8839<br>-                              | Not sure if these work    |
| 919       |                                  | Sheriff    | Qty. 5-Whelen Siren Control Boxes - Model 295HFSA5 & 295HFSA6                                    | POF06719, PMA08254,<br>POF06733, PMD03362 &<br>PMD03361 | Broken                    |
| 920       | -                                | Sheriff    | Whelen Traffic Advisor   | POB14804  | Broken                    |
| 921       | -                                | Highway    | Broken iPhone Clip   |   | Broken                    |
| 922       | 16071                            | Sheriff    | Epson Scanner  | L3AZ174256  | Problem with paper feeder |
| 923       | 17607                            | Sheriff    | Kolibri Money/Bill Counter   | 108160ACE56676  | Broken                    |
| 924       |                                  | Sheriff    | Wooden Desk  |   | Fair condition            |
| 925       |                                  | Sheriff    | Wooden Credenza  |   | Fair condition            |
| 926       |                                  | Sheriff    | 10 sets of bench seating   |   | Fair condition            |
| 928       |                                  | Sheriff    | 2 Grey Cushion Chairs  |   | Fair condition            |
| 929       | 397                              | Sheriff    | Black Cushion Wood Chair   |   | Fair condition            |
| 931       | 13883                            | Sheriff    | Burgundy Cloth Chair   |   | Poor condition            |
| 932       | 5195                             | Sheriff    | Grey Cloth Office Chair  |   | Fair condition            |
| 933       |                                  | Sheriff    | Grey Metal Desk  |   | Poor condition            |
| 934       | 16486<br>16490<br>16511<br>16512 | Sheriff    | Qty. 4-Mesh Back Office Chairs   |   | Poor condition            |
| 935       |                                  | Sheriff    | Grey Cloth Reclining Chair   |   | Poor condition            |
| 936       |                                  | Sheriff    | Black Cloth Reclining Chair  |   | Broken                    |
| 937       | 16873                            | Sheriff    | Green Reclining Chair  |   | Fair condition            |
| 939       | 2942                             | Sheriff    | Qty. 2-Metal Desks   |   | Poor condition            |
| 940       | 51590                            | Sheriff    | 2015 Dodge Charger   | VIN# 2C3CDXKT7FH881323                                  | Runs                      |
| 941       | 51299                            | Sheriff    | 2013 Dodge Charger   | VIN# 2C3CDXAT2DH721168                                  | Runs                      |
| 942       | 50760                            | Sheriff    | 2010 Dodge Grand Caravan   | VIN# 2D4RN4DE3AR265706                                  | Runs                      |
| 943       | 51506                            | Sheriff    | 2014 Dodge Charger   | VIN# 2C3CDXKT5E319998                                   | Runs                      |
| 944       | 51500                            | Sheriff    | 2014 Dodge Charger   | VIN# 2C3CDXAT5H311627                                   | Runs                      |
| 945       | 50231                            | Sheriff    | 2007 Ford Freestyle  | VIN# 1FMDK05197GA27627                                  | Runs                      |
| 946       | 51296                            | Sheriff    | 2013 Dodge Charger   | VIN# 2C3CDXAT4DH721169                                  | Runs                      |
| 947       |                                  | Highway    | Scrap metal at East District Shed  |   | Will be recycled          |



Commission Order No. 2020-323

Third Quarter Term 2020

## COMMISSION ORDER

STATE OF MISSOURI }  
County of Franklin } ss.

Tuesday, July 14, 2020  
Amendment

**IN THE MATTER OF APPROVING  
AN AMENDMENT TO COMMISSION  
ORDER NO. 2020-318**

**WHEREAS**, prior hereto on July 07, 2020 the Franklin County Commission adopted Commission Order No. 2020-318 pertaining to the matter of ratifying Commission Order 2020-287; and

**WHEREAS**, such Order misstated that Commission Order 2020-287 was adopted on June 18, 2020; and

**WHEREAS**, it is necessary that such Order reflects that Commission Order 2020-287 was adopted on June 23, 2020; and

**IT IS THEREFORE ORDERED** that Commission Order No. 2020-318 be and is hereby amended to reflect that Commission Order 2020-287 was adopted on June 23, 2020.

**IT IS FURTHER ORDERED** that an executed copy of this Order be provided to Tim Baker, County Clerk.

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Presiding Commissioner

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Commissioner of 1<sup>st</sup> District

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Commissioner of 2<sup>nd</sup> District



# COMMISSION ORDER

STATE OF MISSOURI }  
County of Franklin } ss.

Tuesday, July 14, 2020  
Contract/Agreements

**IN THE MATTER OF APPROVING EXECUTION  
OF A MEMORANDUM OF UNDERSTANDING  
BETWEEN FRANKLIN COUNTY AND THE MISSOURI  
DEPARTMENT OF HEALTH AND SENIOR SERVICES**

**WHEREAS**, the Missouri Department of Health and Senior Services, an agency of the State of Missouri, desires to enter into a Memorandum of Understanding with the Franklin County Health Department, an agency of Franklin County, with regard to the sharing of technological resources necessary to provide services to the citizens of Missouri; and

**WHEREAS**, Franklin County is willing to maintain the secure internet access necessary to insure that the privacy of all records is maintained and to perform all other obligations required by the Memorandum of Understanding, a copy of which is attached hereto; and

**WHEREAS**, Section 432.070 RSMo, authorizes agents duly appointed by the governing body in writing to execute contracts and agreements on behalf of the governing body; and

**WHEREAS**, the County Commission hereby finds and determines that it is in the best interest of Franklin County to approve the Memorandum of Understanding and to authorize the execution thereof.

**IT IS THEREFORE ORDERED** by the County Commission of Franklin County that the proposed Memorandum of Understanding is hereby approved and that Angie Hittson is hereby authorized to execute said Memorandum of Understanding on behalf of Franklin County.

**IT IS FURTHER ORDERED** that Angie Hittson shall provide an executed copy of said Memorandum of Understanding and a copy of this Order to the State of Missouri Department of Health and Senior Services.

\_\_\_\_\_  
Presiding Commissioner

\_\_\_\_\_  
Commissioner of 1<sup>st</sup> District

\_\_\_\_\_  
Commissioner of 2<sup>nd</sup> District

**MEMORANDUM OF UNDERSTANDING  
BETWEEN  
MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES  
AND  
FRANKLIN COUNTY DEPARTMENT OF HEALTH**

The Missouri Department of Health and Senior Services (hereinafter referred to as Department) and the **Franklin County Department of Health** (hereinafter referred to as local health agency) enter into this Memorandum of Understanding (MOU) to facilitate access to the Missouri state data center which houses birth and death data needed for the local health agency to issue birth and death certificates; provide a means for the local health agency to access the technology resources necessary to provide services to the citizens of Missouri; and provide information technology support and technical assistance to the local health agency.

This MOU shall be effective for the period of September 1, 2020, through August 31, 2021, unless terminated as specified below.

I. The Department agrees to the following:

1. Provide access to Department applications.
2. In partnership with Office of Administration, Information Technology Services Division (ITSD), provide help desk services, telephone and on-site technical assistance to assure Internet access to Department web applications and access to the state data center mainframe.
  - a. LPHA works with their Internet Service Provider (ISP) if the LPHA owns the internet service
  - b. LPHA works with ITSD if ITSD owns the internet service
  - c. ITSD Client Engagement Services (CES) & ITSD\_DHSS App Dev provides help desk support and remote support for Mainframe TN3270 Software, connectivity and printer guidance
  - d. ITSD-OCS (Office of Cyber Security) provides remote support for the secure tunnel between the state and the LPHA for Vital Records (birth & death certs)
  - e. ITSD CES will go onsite when requested by ITSD-OCS (for ITSD owned tunnel equipment issues – if the LPHA owns their tunnel equipment then the local LPHA-IT supports the equipment)
3. Invoice the local health agency on a monthly basis based on mainframe transactions related to issuance of birth and death certificates by the agency.
4. Maintain the Missouri Public Health Information Management System (MOPHIMS) and provide partner-level access for LPHA staff.

II. The local health agency agrees to the following:

1. Maintain a secure Internet connection by ensuring the State of Missouri, DHSS provided firewall (if applicable) is plugged into the communication system between the DSL Modem and the local area network. Firewall is defined as a part of a computer system or network which is designed to block unauthorized accessed while permitting outward communication. The following are examples of secure internet connections: Internet service to the d-mark of the building – DSL

Modem – Firewall – Ethernet switches – Computers – Servers and Network printers that are connected to a Ethernet switch(es).

2. Adhere to the Uniform Vital Statistics Law, Sections 193.005 – 193.325, RSMo, and rules, regulations, and guidelines adopted to implement the Uniform Vital Statistics Law or as otherwise instructed in writing by the Missouri State Registrar.
3. The local and deputy registrars shall not permit anyone to disclose information contained in vital records or to copy or issue a copy of all or part of any vital record except as authorized in Sections 193.005 – 193.325 RSMo, and 19 CSR 10-10.090. The Local Registrar shall require identification of the applicant or a notarized statement for mailed applications prior to issuing certified copies of vital records.
4. The vital records database used to issue computer certifications of birth and death records is restricted to approved users. Access to the vital record system will be requested by completion of local registrar and deputy registrar forms and Automated Security Access Program (ASAP) procedures through the Bureau of Vital Records. A User ID and temporary password will be issued for the employee upon approval. The user will be required to change the temporary password. User IDs and passwords must be kept confidential and not divulged to any other individual or party. The local health agency shall notify the Department promptly if an approved user's access should be terminated for any reason.
5. For security purposes, users must not leave their computer unattended without first logging out, locking the workstation, or using a screen saver that requires a password to access the computer operating system.
6. The local and/or deputy registrar will utilize the State Public Health Laboratory Courier service or mail all death certificates presented for local registration to the Bureau of Vital Records, P.O. Box 570, Jefferson City, MO 65102 within one (1) business day of receipt.
7. Provide work space for local registrar staff in the local health agency facility in which vital records equipment and documents, such as certificates, certificate paper, seals, embossing and other equipment, can be secured in a locked room with access by authorized personnel only. Work space should be limited to authorized employees and not be accessible to unauthorized employees or non-employees.
8. Pay for all transactions related to issuance of birth and death certificates at the rate of \$0.242 cents per transaction. A transaction occurs each time the "CTRL" and "PFS" or "FS" key is depressed by the individual on the personal computer.
9. Submit payment within forty-five (45) days of receipt of each monthly invoice to the following address:

Missouri Department of Health and Senior Services  
Division of Administration  
Fee Receipts  
P.O. Box 570  
920 Wildwood Drive  
Jefferson City, MO 65102-0570
10. Understand and acknowledge that non-payment of monthly invoices over sixty (60) days from the invoice date or non-compliance with any of the provisions listed herein, shall be considered a

breach of the MOU and access to the state data center mainframe computer and Department applications may be withdrawn 10 working days from notice from the Department.

11. Use information obtained from partner-level access in MOPHIMS for health assessment, planning activities, and program implementation.
12. Maintain confidentiality of all information by limiting access to those having an official need in order to perform their duties.
13. The local health agency at a minimum of twice per calendar year during the effective dates of this MOU, agrees to verify which of its employees are still employed and still require access to the Department's TN3270 Mainframe (PROD). The local health agency shall perform verification and updates with the TN3270 Mainframe (PROD) Program Security Officer at Division of Community and Public Health, Bureau of Vital Records.
14. The local health agency at a minimum of twice per calendar year during the effective dates of this MOU, agrees to verify which of its employees are still employed and still require access to the Department's Missouri Public Health Information Management System (MOPHIMS). The Contractor shall perform verification and updates with the MOPHIMS Partner Level Program Security Officer at Division of Community and Public Health, Bureau of Health Care Analysis and Data Dissemination.

**AMENDMENT**

Any change shall be accomplished by a formal signed amendment prior to the effective date of such change.

**TERMINATION**

This MOU may be terminated by either party with written notice a minimum of thirty (30) days' prior to the effective date of the termination.

\_\_\_\_\_  
Signature of Local Health Agency                      Date  
Authorized Official

\_\_\_\_\_  
Marcia Mahaney, Director                                      Date  
Division of Administration

\_\_\_\_\_  
Printed Name of Local Health Agency Official



# COMMISSION ORDER

STATE OF MISSOURI }  
County of Franklin } ss.

Tuesday, July 14, 2020  
Report

**IN THE MATTER OF  
APPROVING THE CONSENT  
AGENDA AND ALL THE  
ITEMS LISTED THEREON**

**WHEREAS**, in the course of the daily operation of county government certain routine actions are necessary; and

**WHEREAS**, certain of the routine items referred to above involve either the issuance of licenses, the receipt of funds or the authorization of accounts payable and/or abstract of fees; and

**WHEREAS**, the approval of such routine matters can be approved through the use of a "Consent Agenda"; and

**WHEREAS**, in order to afford a better record of what has been approved through the use of the Consent Agenda it has been determined that it would be appropriate to pass a commission order weekly which approves all items contained in the Consent Agenda.

**IT IS THEREFORE ORDERED** by the County Commission of Franklin County that the Consent Agenda for July 14, 2020 addressing the below listed items is hereby approved, to wit:

**Liquor Licenses:** Aldo's Pizza  
August Brewing Co.  
The Creek Grill and Sports Bar  
Golden Bear Fireworks of Missouri  
John G's Bier Deck  
John G's Taproom Home of August Brewing Company  
Maggie's Over the Creek  
Miller's Grill  
N-Sports  
Union Area Chamber of Commerce – 10.02.2020 – 10.03.2020

**Abstract of Fees:** County Clerk Fees – June 2020  
Prosecuting Attorney Fees – June 2020

**Auctioneer Licenses:**

**Other:**

\_\_\_\_\_  
Presiding Commissioner

\_\_\_\_\_  
Commissioner of 1<sup>st</sup> District

\_\_\_\_\_  
Commissioner of 2<sup>nd</sup> District

# APPLICATION FOR COUNTY LIQUOR LICENSE

June 25, 2020  
(Date)

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI:

Name of State Applicant / Managing Officer Cataldo Abu

**FILED**  
TIM BAKER

Company CTP Inc

JUL 06 2020

D/B/A (Business Name) Ado's Pizza

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO.  
DEPUTY

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event \_\_\_\_\_

For a Catering or Picnic License – Address of Event \_\_\_\_\_

All other Licenses – List what type of License applying for: Liquor All Kinds by Drink (RBD \$ SBD)

1201 Jefferson St Suite 250 Washington MO 63090  
Business Address City State Zip Code

Mailing Address (if different than Business Address) City State Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxication liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxication liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 503.00 as payment of the fee required by this license.

  
Signature of State Applicant / Managing Officer

636-390-2536  
Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

  
(County Clerk signature)

R  F  A  B  S  In Office Use 15  
4/29

# APPLICATION FOR COUNTY LIQUOR LICENSE

6/30/2020

(Date)

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI

Name of State Applicant / Managing Officer Geralyn M. Heisler

**FILED**  
TIM BAKER

Company Augusta Brewing Venture LLC

JUL 06 2020

D/B/A (Business Name) Augusta Brewing Co.

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO. DEPUTY

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event \_\_\_\_\_

For a Catering or Picnic License – Address of Event \_\_\_\_\_

All other Licenses – List what type of License applying for: MICB

600 BBL = \$ 30.00

3.00 Fee

109 W. Main St.

Washington

MO

63090

Business Address

City

State

Zip Code

6 Catawba Place

Washington

MO

63090

Mailing Address (if different than Business Address)

City

State

Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxicating liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxicating liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 33<sup>00</sup> as payment of the fee required by this license.

[Signature]  
Signature of State Applicant / Managing Officer

augustabrewhaus@yahoo.com  
636/239-5010  
Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

[Signature]  
(County Clerk signature)

R  F  A  B  S  In Office Use # 17

600 barrels

# APPLICATION FOR COUNTY LIQUOR LICENSE

6-30-2020

FILED (Date)  
TIM BAKER

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI

Name of State Applicant / Managing Officer Donald P. Grahl JUL 06 2020

Company CREEKSIDE ENTERTAINMENT OF WASHINGTON CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO.

D/B/A (Business Name) THE CREEK GRILL AND SPORTS BAR DEPUTY

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event \_\_\_\_\_

For a Catering or Picnic License – Address of Event \_\_\_\_\_

All other Licenses – List what type of License applying for: Retail By the Drink TDA

2000 PHOENIX CENTER DR WASHINGTON MO 63090  
Business Address City State Zip Code

Mailing Address (if different than Business Address) City State Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxicating liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxicating liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 503.00 as payment of the fee required by this license.

[Signature]  
Signature of State Applicant / Managing Officer

636-390-9393 thecreekgrill@gmail.com  
Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

[Signature]  
(County Clerk signature)

R  F  A  B  S  In Office Use #15  
6/25

# APPLICATION FOR COUNTY LIQUOR LICENSE

6/30/20  
**FILED** (Date)  
BAKER

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI

Name of State Applicant / Managing Officer Robert M Hale JUL 06 2020

Company Hale Real Estate, LLC CLERK OF THE COUNTY COMMISSION FRANKLIN COUNTY, MO.

D/B/A (Business Name) Golden Bear Fireworks of Missouri DEPUTY

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event \_\_\_\_\_

For a Catering or Picnic License – Address of Event \_\_\_\_\_

All other Licenses – List what type of License applying for: Original Package All Kinds 7 day

123 Old Route 66 Stanton mo 63079  
Business Address City State Zip Code

P.O. Box 955 Stanton mo 63079  
Mailing Address (if different than Business Address) City State Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxicating liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxicating liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 303.00 as payment of the fee required by this license.

Robert M Hale  
Signature of State Applicant / Managing Officer

573-927-5296 goldenbear881@gmail.com  
Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

[Signature]  
(County Clerk signature)

R \_\_\_ F \_\_\_ A \_\_\_ B \_\_\_ S \_\_\_ In Office Use #16  
4/24

#60

# APPLICATION FOR COUNTY LIQUOR LICENSE

6/30/2020

(Date)

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI

**FILED**  
TIM BAKER

Name of State Applicant / Managing Officer Geralyn M. Heister

JUL 06 2020

Company Augusta Brewing Venture LLC

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO.

D/B/A (Business Name) John G's Bier Deck

DEPUTY

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event \_\_\_\_\_

For a Catering or Picnic License – Address of Event \_\_\_\_\_

All other Licenses – List what type of License applying for: RBD + SBD

500.00  
3.00

109 W. Main St.                      Washington                      MO                      63090  
Business Address                      City                      State                      Zip Code

6 Catawba Place                      Washington                      MO                      63090  
Mailing Address (if different than Business Address)                      City                      State                      Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxicating liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxicating liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 503.00 as payment of the fee required by this license.

Geralyn M. Heister  
Signature of State Applicant / Managing Officer

augustabrewhaus@yahoo.com  
636/239-5010  
Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

Tim Baker  
(County Clerk signature)

R \_\_\_ F  A \_\_\_ B \_\_\_ S \_\_\_ In Office Use #15

#65

# APPLICATION FOR COUNTY LIQUOR LICENSE

**FILED**  
6/30/2020  
TIM BAKER (Date)  
JUL 06 2020

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI:

Name of State Applicant / Managing Officer Geralyn M. Heister

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO. DEPUTY

Company Augusta Brewing Venture LLC

D/B/A (Business Name) John G's Taproom ~ Home of Augusta Brewing Co.

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event \_\_\_\_\_

For a Catering or Picnic License – Address of Event \_\_\_\_\_

All other Licenses – List what type of License applying for: RBD + SBD <sup>500.00</sup> <sub>3.00</sub> Fee

109 W. Main St. Washington MO 63090  
Business Address City State Zip Code

6 Catawba Place Washington MO 63090  
Mailing Address (if different than Business Address) City State Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxicating liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxicating liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 503.00 as payment of the fee required by this license.

Geralyn M. Heister  
Signature of State Applicant / Managing Officer

augustabrewhaus@yahoo.com  
636/239-5010  
Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

Tim Baker  
(County Clerk signature)

R  F  A  B  S  In Office Use #15

APPLICATION FOR COUNTY LIQUOR LICENSE

6-16-20 (Date)

FILED TIM BAKER

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI

Name of State Applicant / Managing Officer MARTIN HILL

Company MAGGIE'S over The Creek

JUN 22 2020

D/B/A (Business Name)

CLERK OF THE COUNTY COMMISSION FRANKLIN COUNTY, MO. DEPUTY

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License - Date and Place of Event

For a Catering or Picnic License - Address of Event

All other Licenses - List what type of License applying for: LIQUOR

Business Address 219 ~~W HWY 50~~ US HWY 50 W UNION MO 63089 City State Zip Code

Mailing Address (if different than Business Address) 117 BRIDGEWATER CHASE LN VILLA RIDGE MO 63089 City State Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21st amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxicating liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxicating liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 609.00 as payment of the fee required by this license.

Signature of State Applicant / Managing Officer Martin C Hill

Phone Number / Email Address 314-800-6192

Return and Make Check Payable to: Franklin County Clerks Office 400 E Locust, Room 201 Union, MO 63084 LATE FEE \$25 PER MONTH LATE RENEWAL Questions call 636-583-6355

(County Clerk signature)

R F A B S In Office Use #15 5/5

APPLICATION FOR COUNTY LIQUOR LICENSE

6/30/20

(Date)

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI:

Name of State Applicant / Managing Officer Larry K. Miller

FILED

Company Miller's Grill, Inc.

TIM BAKER

JUL 06 2020

D/B/A (Business Name) Miller's Grill

CLERK OF THE COUNTY COMMISSION FRANKLIN COUNTY, MO.

The undersigned hereby makes application for a license to be granted by the County Commission of the DEPUTY aforesaid County for the sale of:

For a Catering or Picnic License - Date and Place of Event

For a Catering or Picnic License - Address of Event

All other Licenses - List what type of License applying for: RBD + SBD

2227 Highway A Washington MO 63090
Business Address City State Zip Code

1514 Riverview Dr. Washington MO 63090
Mailing Address (if different than Business Address) City State Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21st amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor...

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city...

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 503.00 as payment of the fee required by this license.

Signature of State Applicant / Managing Officer

larry@millers-grill.com
Phone Number / Email Address

Return and Make Check Payable to: Franklin County Clerks Office 400 E Locust, Room 201 Union, MO 63084 LATE FEE \$25 PER MONTH LATE RENEWAL Questions call 636-583-6355

Tim Baker (County Clerk signature)

R F A B S In Office Use 15 6/19

# APPLICATION FOR COUNTY LIQUOR LICENSE

July 6, 2020  
(Date)

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI:

Name of State Applicant / Managing Officer Randy Kleinheider

**FILED**  
TIM BAKER

Company N-sports Inc.

JUL 06 2020

D/B/A (Business Name) n-sports

CLERK OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO.

The undersigned hereby makes application for a license to be granted by the County Commission of the DEPUTY aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event \_\_\_\_\_

For a Catering or Picnic License – Address of Event \_\_\_\_\_

All other Licenses – List what type of License applying for: \_\_\_\_\_

3101 Recreation Dr. Washington MO 63090  
Business Address City State Zip Code

409 Wink Hills Dr. Washington MO 63090  
Mailing Address (if different than Business Address) City State Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxicating liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxicating liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 503.00 as payment of the fee required by this license.

[Signature]  
Signature of State Applicant / Managing Officer

636-667-7219 / brenda@n-sportsrecreation.com  
Phone Number / Email Address

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

[Signature]  
(County Clerk signature)

R  F  A \_\_\_ B \_\_\_ S  In Office Use #15  
4/29

# APPLICATION FOR COUNTY LIQUOR LICENSE

7/6/20  
**FILE** (Date)  
TIM BAKER

TO THE HONORABLE COUNTY COMMISSION OF FRANKLIN COUNTY, MISSOURI

Name of State Applicant / Managing Officer Amanda Egli JUL 08 2020

Company Union Area Chamber of Commerce  
OFFICE OF THE COUNTY COMMISSION  
FRANKLIN COUNTY, MO.

D/B/A (Business Name) Union Area Chamber of Commerce DEPUTY

The undersigned hereby makes application for a license to be granted by the County Commission of the aforesaid County for the sale of:

For a Catering or Picnic License – Date and Place of Event 10/2/20 + 10/3/20 City Hall

For a Catering or Picnic License – Address of Event 500 E. Locust St. Union Mo 63084

All other Licenses – List what type of License applying for: \_\_\_\_\_

103 S. Oak Union MO 63084  
Business Address City State Zip Code

same  
Mailing Address (if different than Business Address) City State Zip Code

I, hereby certify that I am a qualified legal voter and taxpaying citizen of the State of Missouri and of good moral character and that I have not been convicted since the ratification of the 21<sup>st</sup> amendment to the Constitution of the United States of a violation of the provisions of any law of the State of Missouri relating to the manufacture or sale of intoxication or non-intoxication liquor, or has any license for the sale of intoxicating or non-intoxication liquor heretofore issued to me been revoked, nor do I employ any person who has been convicted of such violations or whose license has been so revoked; that I am able to furnish bond to the State of Missouri in the sum required by law for the performance of my duties as such licensed seller of intoxicating or non-intoxicating liquor. That no distiller, wholesaler, winemaker or brewer or the employee, officer or agent of such, has directly or indirectly financially furnished me with financial aid, money or credit except ordinary commercial credit for the transaction of my business or is directly or indirectly financially interested in said business.

It is expressly understood and agreed by me that any license issued hereunder shall not be effective until I shall have applied for and been granted a license by the Supervisor of Liquor Control of the State of Missouri and shall have applied for and been granted a license by the above mentioned city, if such license be required by ordinance. It is also expressly understood and agreed that the license theretofore granted to me by the County Commission may be revoked by said Commission at any time upon proper showing of any violation by me or my employees of any law of the State of Missouri or of any regulation, ordinance or rule of aforesaid City concerning said business of selling intoxication or non-intoxicating liquors and upon revocation thereof I shall not be entitled to the refund in whole or in part of the fee paid for this license.

The undersigned applicant affirms that they will comply with the state and federal government immigration employment laws and verify the employment eligibility of all employees of the Applicant by using the E-verify system created by the federal government for use in confirming employment eligibility by employers.

I hereby tender the sum of \$ 28 as payment of the fee required by this license.

Amanda Egli 63265838979/director@unionmo  
Signature of State Applicant / Managing Officer Phone Number / Email/Address chamber.org

Subscribed and sworn before me this 6 day of July, 20 20

Return and Make Check Payable to:  
Franklin County Clerks Office  
400 E Locust, Room 201  
Union, MO 63084  
LATE FEE \$25 PER MONTH  
LATE RENEWAL  
Questions call 636-583-6355

Tamara Weinholt  
(County Clerk or Public Notary Signature)



TAMARA WEINHOLT  
My Commission Expires  
October 17, 2020  
Franklin County  
Commission #16020527

R  F  A  B  S  In Office Use #25

| DATE      | FROM WHOM RECEIVED  | FOR WHAT PURPOSE   | License Fee | Clerk Fee | Election Equip Fees | Note           | By |
|-----------|---|--|-------------|-----------|---------------------|----------------|----|
| 6/1/2020  | Quik Trip #672/Robert Smith                                 | 7 day Original Pkg-all kinds                                       | 300.00      | 3.00      |                     | check #3210277 | cb |
| 6/1/2020  | B&H Market/Joseph Busse                                     | 7 day Original Pkg-all kinds & Tasting                             | 325.00      | 6.00      |                     | check #1194    | cb |
| 6/1/2020  | Dace, Sharon  | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | lm |
| 6/1/2020  | Saucy's Pizza/Thomas Keightley                              | 7 day Beer by Drink  | 50.00       | 3.00      |                     | check #3095    | cb |
| 6/1/2020  | Pacific BP/Zarar Lodhi                                      | 7 day Original Pkg-all kinds                                       | 300.00      | 3.00      |                     | check #51896   | cb |
| 6/3/2020  | Weber, Jennifer Michelle                                    | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/3/2020  | Gas Mart 8/Munji Abdeljabbar                                | 7 day Original Pkg-all kinds                                       | 300.00      | 3.00      |                     | check #15675   | cb |
| 6/3/2020  | TR Entertainment/Tiffany Rion                               | Five (5) Catering Licenses   | 50.00       | 15.00     |                     | check #1414    | cb |
| 6/3/2020  | Bird, Ruby  | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/3/2020  | Figos Mexican Restaurant/Maria Moreno                       | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #150     | cb |
| 6/4/2020  | Washington Area Chamber of Commerce/Jennifer Giesike        | Two (2) Picnic License   | 50.00       | 6.00      |                     | check #36856   | cb |
| 6/5/2020  | Reel, Patricia Ann  | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/5/2020  | Country Living/Gail Lause                                   | 6 day Original Pkg-all kinds                                       | 100.00      | 3.00      |                     | check #5746    | cb |
| 6/5/2020  | Pump Handle #401 & Mobil #402/Rachel Andreasson             | 7 day Original Pkg-all kinds & Tasting                             | 650.00      | 12.00     |                     | check #125533  | cb |
| 6/5/2020  | <b>Deposit of \$2,694.00 to Treasurer Receipt #1228-004</b> |  |             |           |                     |                |    |
| 6/8/2020  | Sappington, S   | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/8/2020  | Knights of Columbus of St Clair/John Robart                 | 6 day Retail by Drink-all kinds                                    | 300.00      | 3.00      |                     | check #7142    | cb |
| 6/8/2020  | Knights of Columbus Seisl Council #1121/Brent Bargaen       | 6 day Beer by the Drink & Wine                                     | 50.00       | 3.00      |                     | check #15196   | cb |
| 6/8/2020  | Knights of Columbus of Washington/Brent Bargaen             | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #15197   | cb |
| 6/8/2020  | Jerron's/Diana Fick   | 6 day Retail by Drink-all kinds                                    | 300.00      | 3.00      |                     | check #11089   | cb |
| 6/8/2020  | Droege's Catering Company/Dennis Holtmeyer                  | 6 day Original Pkg-all kinds                                       | 100.00      | 3.00      |                     | check #9768    | cb |
| 6/8/2020  | Pinckney Bend Distillery/Jerome Meyer                       | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #3355    | cb |
| 6/8/2020  | Pinckney Bend Distillery/Jerome Meyer                       | Liquor Wholesale Solicitor-all kinds                               | 500.00      | 3.00      |                     | check #3356    | cb |
| 6/8/2020  | Pinckney Bend Distillery/Jerome Meyer                       | Liquor Manufacturer/Solicitor-manufacturing & selling of all kinds | 450.00      | 3.00      |                     | check #3357    | cb |
| 6/9/2020  | Harrison, Bridget E   | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/9/2020  | Pin Oak Creek RV Park/Christopher Paxton                    | 7 day Original Pkg-all kinds                                       | 300.00      | 3.00      |                     | check #4376    | cb |
| 6/11/2020 | Save-a-Lot (New Haven)/Wray Quick                           | 7 day Original Pkg-all kinds                                       | 300.00      | 3.00      |                     | check #37876   | cb |
| 6/11/2020 | Beaufort Lion's Club/Gina Boettcher                         | 6 day Retail by Drink-all kinds                                    | 300.00      | 3.00      |                     | check #8407    | cb |
| 6/11/2020 | Bommarito Cellars Inc/Cathleen Manley                       | Liquor License   | 300.00      |           |                     | check #2002    | cb |
| 6/11/2020 | Pit Stop Liquor/Greg Doss                                   | 7 day Original Pkg-all kinds                                       | 300.00      | 3.00      |                     | check #2147    | cb |
| 6/11/2020 | Hagie's/Steve Hagedorn                                      | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #7163    | cb |
| 6/12/2020 | Emory, June A   | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/12/2020 | Pugh, Linda J   | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/12/2020 | Knights of Columbus (Union)/Thomas Wilding                  | 6 day Retail by Drink-all kinds                                    | 300.00      | 3.00      |                     | check #6055    | cb |
| 6/12/2020 | Graze/Amelia Timms  | Catering Liquor License  | 10.00       | 3.00      |                     | check #1377    | cb |
| 6/12/2020 | <b>Deposit of \$5067.00 to Treasurer Receipt #1230-0007</b> |  |             |           |                     |                |    |
| 6/15/2020 | Whitchurch, Clea Michelle                                   | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/15/2020 | Peterson, Barbara   | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/15/2020 | Nobletons Distilling House/Demetrius Cain                   | Liquor Manufacturer/Solicitor-manufacturing & selling of all kinds | 450.00      |           |                     | check #1039    | cb |
| 6/15/2020 | Nobletons Distilling House/Demetrius Cain                   | Liquor Wholesale Solicitor-all kinds                               | 500.00      |           |                     | check #1037    | cb |
| 6/15/2020 | Smokes for Less/James Holland                               | 7 day Beer Original Pkg  | 50.00       | 3.00      |                     | check #3453    | cb |
| 6/15/2020 | Hillennann Nursery/Sandra McDonald                          | 7 day Beer by Drink & Wine   | 250.00      | 3.00      |                     | check #32910   | cb |
| 6/15/2020 | Los Cabos/Melissa Meza                                      | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #6430    | cb |
| 6/16/2020 | White, Angie  | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/16/2020 | Davis, Julie A  | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/16/2020 | Schroepfer, Charles   | Sunshine Request   |             | 21.41     |                     | cash           | cb |
| 6/16/2020 | Worthey, Lori   | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/16/2020 | Walmart #99,65, & 172/James Emanuel, Jr                     | 7 day Original Pkg-all kinds & Tasting for #172                    | 925.00      | 9.00      |                     | check #950681  | cb |
| 6/17/2020 | Birch Creek Golf Club/Randall Wolff                         | 7 day Retail by Drink-all kinds Resort                             | 500.00      | 3.00      |                     | check #13958   | cb |
| 6/17/2020 | Austin, James M   | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/17/2020 | Lacy, Lori  | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/17/2020 | Neal, Kelsey C  | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/18/2020 | Brinker, Karen M  | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/18/2020 | VFW #2482/Ricky Weirich                                     | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #12205   | cb |
| 6/18/2020 | Graham, April Marie   | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/18/2020 | Goodwin, Denise Elisabeth                                   | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/19/2020 | American Legion (Union)/James Landrum                       | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #20456   | cb |
| 6/19/2020 | Blondie's Grill/Kerri Ealer                                 | 6 day Retail by Drink-all kinds                                    | 300.00      | 3.00      |                     | check #1421    | cb |
| 6/19/2020 | C H Wittenberg Whiskey Company/William Wittenberg           | Liquor Wholesale Solicitor-all kinds                               | 500.00      | 3.00      |                     | check #1017    | cb |
| 6/19/2020 | CVS #18071/Lorene Epple                                     | 7 day Original Pkg-all kinds & Tasting for 2020 & 202              | 352.08      | 12.00     |                     | check #29521   | cb |
| 6/19/2020 | Oasis Lanes/Ronald Steimel                                  | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #1340    | cb |
| 6/19/2020 | Gaugh, Linda  | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | lm |
| 6/19/2020 | Kuenzel Sr. Steven P  | Rec Notary Comm & Bond   |             | 3.00      |                     | check #14891   | cb |
| 6/19/2020 | Gibby's/Tony Geiser   | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #2316    | cb |
| 6/22/2020 | Dilzer, Arianne Kathleen                                    | Rec Notary Comm & Bond   |             | 3.00      |                     | check #149     | cb |
| 6/22/2020 | Rehbein, Connie F   | Rec Notary Comm & Bond   |             | 3.00      |                     | check #14892   | cb |
| 6/22/2020 | Kohl, Melissa A   | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/22/2020 | Steeple View Manor/Patricia McKelvey                        | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #1380    | cb |
| 6/22/2020 | Steeple View Manor/Patricia McKelvey                        | 22% Wholesale Solicitor  | 200.00      | 3.00      |                     | check #1381    | cb |
| 6/22/2020 | Steeple View Manor/Patricia McKelvey                        | 22% Manufacturer of liquor   | 200.00      | 3.00      |                     | check #1382    | cb |
| 6/22/2020 | American Legion Post #320/Ralph Higgins                     | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #5936    | cb |
| 6/22/2020 | Elijah's Limited/Shawn Mayall                               | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #1014    | cb |
| 6/22/2020 | Little Ireland Coffee/Maria Brennan                         | 6 day Retail by Drink-all kinds                                    | 300.00      |           |                     | check #1039    | cb |
| 6/22/2020 | VFW #3987/Jason Richardson                                  | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #6870    | cb |
| 6/22/2020 | Save-a-Lot (Pacific)/Paul Schnettgoecke                     | 7 day Original Pkg-all kinds                                       | 300.00      | 3.00      |                     | check #6943    | cb |
| 6/22/2020 | El Ranchito Mexican Restaurant/Kenneth Gordon               | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #11580   | cb |
| 6/23/2020 | Hill, Cynthia I.  | Rec Notary Comm & Bond   |             | 3.00      |                     | cash           | cb |
| 6/23/2020 | Clover Bottom Bar & Grill/Dixie Lee Garrett                 | 7 day Retail by Drink-all kinds                                    | 500.00      | 3.00      |                     | check #5533    | cb |

| DATE      | FROM WHOM RECEIVED  | FOR WHAT PURPOSE  | License Fee | Clerk Fee | Election Equip Fees | Note          | By |
|-----------|---|---|-------------|-----------|---------------------|---------------|----|
| 6/24/2020 | <b>Deposit of \$10,477.49 to Treasurer Receipt #1232-0018</b> |   |             |           |                     |               |    |
| 6/24/2020 | Stevens, Jeamine  | copies  |             | 0.70      |                     | cash          | cb |
| 6/24/2020 | K's Kwik Korner/ Gregory Vogt                                 | 7 day Original Pkg-all kinds                                | 300.00      | 3.00      |                     | check #37110  | cb |
| 6/25/2020 | Fricks Market (Union)/Jennifer Newbanks                       | 7 day Original Pkg-all kinds & Tasting                      | 325.00      | 6.00      |                     | check #85050  | cb |
| 6/25/2020 | Fricks Market (Sullivan)/Jennifer Newbanks                    | 7 day Original Pkg-all kinds & Tasting                      | 325.00      | 6.00      |                     | check #85051  | cb |
| 6/25/2020 | T's Liquor License/ Tammy Mitchell                            | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #13815  | cb |
| 6/25/2020 | City of Union/Chad Pohlmann                                   | 7 day Beer by Drink   | 50.00       | 3.00      |                     | check #46310  | cb |
| 6/25/2020 | The Pasta House/Sebastian Fresta                              | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #10825  | cb |
| 6/26/2020 | Finishline Café/Christina Krouper                             | 7 day Beer by the Drink & Wine                              | 250.00      | 3.00      |                     | check #4267   | cb |
| 6/26/2020 | Comer, Glynis C   | Rec Notary Comm & Bond                                      |             | 3.00      |                     | cash          | cb |
| 6/26/2020 | Ballard Campquest/Daniel Ballard                              | 7 day Original Pkg-all kinds                                | 300.00      | 3.00      |                     | check #2626   | cb |
| 6/26/2020 | Bud's Market/Gary Howe  | 7 day Original Pkg-all kinds                                | 300.00      | 3.00      |                     | check #9521   | cb |
| 6/26/2020 | Speedie Mart/Gary Howe  | 7 day Original Pkg-all kinds                                | 300.00      | 3.00      |                     | check #8859   | cb |
| 6/26/2020 | Meramec Lakes Golf Course                                     | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #10831  | cb |
| 6/26/2020 | Schnucks/Jed Penney   | 7 day Original Pkg-all kinds                                | 300.00      | 3.00      |                     | check #205217 | cb |
| 6/26/2020 | Schnucks/Jed Penney   | Tasting License   | 25.00       | 3.00      |                     | check #205055 | cb |
| 6/29/2020 | Beckies Depot/Debrah Wenzel                                   | 6 day Retail by Drink-all kinds                             | 300.00      | 3.00      |                     | check #128    | cb |
| 6/29/2020 | Holy Trinity Lutheran Church/Jon Regan                        | 6 day Retail by Drink-all kinds                             | 300.00      | 3.00      |                     | check #1426   | cb |
| 6/29/2020 | Marquart's Landing/Richard Marquart                           | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #23431  | cb |
| 6/29/2020 | (Otis Campbell)1869 Draft Room/Richard Marquart               | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #11906  | cb |
| 6/29/2020 | Wedding Bells/Keith Goewert                                   | Consumption of Liquor                                       | 60.00       | 3.00      |                     | check #310    | cb |
| 6/29/2020 | The Secret Kitchen/Laura Price                                | 6 day Original Pkg-all kinds & Tasting                      | 125.00      | 6.00      |                     | check #204    | cb |
| 6/29/2020 | Point Labaddie Brewery/Steve Grimm                            | 6 day Retail by Drink-all kinds                             | 300.00      |           |                     | check #1076   | cb |
| 6/29/2020 | Point Labaddie Brewery/Steve Grimm                            | 22% Wholesale Solicitor                                     | 200.00      |           |                     | check #1075   | cb |
| 6/29/2020 | Point Labaddie Brewery/Steve Grimm                            | 22% Manufacturer/Solicitor                                  | 200.00      |           |                     | check #1074   | cb |
| 6/29/2020 | Colton's Steakhouse/Robbin Griffith                           | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #6125   | cb |
| 6/29/2020 | Coalfire Grill & Tap/Barbara Kiser-Miller                     | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #1909   | cb |
| 6/29/2020 | Cedar Creek Conference Center E/Mark Ingerson                 | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #21912  | cb |
| 6/29/2020 | Cedar Creek Conference Center D/Mark Ingerson                 | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #21911  | cb |
| 6/29/2020 | Cedar Creek Conference Center C/Mark Ingerson                 | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #21910  | cb |
| 6/29/2020 | Cedar Creek Conference Center B/Mark Ingerson                 | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #21909  | cb |
| 6/29/2020 | Cedar Creek Conference Center A/Mark Ingerson                 | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #21908  | cb |
| 6/29/2020 | Arts Sports & Liquor/Michael Doerr                            | 7 day Original Pkg-all kinds                                | 300.00      | 3.00      |                     | check #12006  | cb |
| 6/29/2020 | Angelina's Italian Market/Angela Gewinner                     | 7 day Original Pkg-all kinds                                | 300.00      | 3.00      |                     | check #1194   | cb |
| 6/29/2020 | First Step/H Singh  | 7 day Original Pkg-all kinds                                | 300.00      | 3.00      |                     | check #1172   | cb |
| 6/29/2020 | Good Time Market/ H Singh                                     | 7 day Original Pkg-all kinds                                | 300.00      | 3.00      |                     | check #1139   | cb |
| 6/29/2020 | One Stop/ H Singh   | 7 day Original Pkg-all kinds                                | 300.00      | 3.00      |                     | check #10825  | cb |
| 6/29/2020 | St Clair Package Liquor/H Singh                               | 7 day Original Pkg-all kinds                                | 300.00      | 3.00      |                     | check #1116   | cb |
| 6/30/2020 | Selter, Jo Lynn   | Rec Notary Comm & Bond                                      |             | 3.00      |                     | cash          | cb |
| 6/30/2020 | Dobsch, Rita Lee  | Rec Notary Comm & Bond                                      |             | 3.00      |                     | cash          | cb |
| 6/30/2020 | Old Ozarkian Distillery/Jonathan Downard                      | Liquor Wholesale & Liquor Manufacturing Solicitor-all kinds | 700.00      | 6.00      |                     | check #520    | cb |
| 6/30/2020 | Bistro at the Mill/Cary Parker                                | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #14056  | cb |
| 6/30/2020 | Old Barn Inn/Beth Ducker                                      | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #1007   | cb |
| 6/30/2020 | Head Store/Beth Ducker  | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #1008   | cb |
| 6/30/2020 | Deep Sleep Brewing/Nicholas Lyons                             | LWS, LMS, & 6 day Retail by Drink-all kinds                 | 700.00      | 9.00      |                     | check #1099   | cb |
| 6/30/2020 | Pulliam, Dawn   | Rec Notary Comm & Bond                                      |             | 3.00      |                     | cash          | cb |
| 6/30/2020 | Pacific Brewhaus/Steve LaFrance                               | 7 day Retail by Drink-all kinds                             | 500.00      | 3.00      |                     | check #2362   | cb |
| 6/30/2020 | <b>Deposit of \$15,304.70 to Treasurer Receipt #1235-0009</b> |   |             |           |                     |               |    |
|           | CC code 74  | Fees for month of June, 2020                                |             | 421.11    |                     |               |    |
|           | CC code 232   | Liquor License for month of June, 2020                      |             | 33,122.08 |                     |               |    |
|           | CC code 499   | Election Equipment Fees 2020                                |             | 0.00      |                     |               |    |
|           |   | Total deposit for month of June, 2020                       |             | 33,543.19 |                     |               |    |

I, Timothy Baker, Clerk of the County Commission of Franklin County hereby certify that the above and foregoing is a true and correct copy of Fees withheld by me during the month of June, 2020.

  
 Timothy A. Baker, Franklin County Clerk

# MEMO

**To:** Elizabeth Hellmann  
**From:** Angie Stanton  
**Subject:** June 2020  
**Date:** July 8, 2020

The following is the information on our accounts that checks are taken to the Treasurer each month.

|                         |                      |
|-------------------------|----------------------|
| PA fees                 | \$460.15             |
| Account #4              |                      |
| Plus interest           | \$.01 for June, 2020 |
| 2 <sup>nd</sup> Qtr Int | \$.03                |