

1 FRANKLIN COUNTY PLANNING AND ZONING
2 COUNTY COMMISSION
3 FRANKLIN COUNTY GOVERNMENT CENTER
4 SECOND FLOOR COMMISSION CHAMBERS
5 400 EAST LOCUST STREET
6 UNION, MISSOURI 63084
7
8
9 TRANSCRIPT OF PROCEEDINGS
10 NOVEMBER 29, 2018
11 (COMMENCING AT 1:30 P.M.)
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18 Reported by:
19 Patsy A. Mayberry, C. R.
20 Alaris Litigation Services
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(NOTE: ALL EXHIBITS, IF ANY, WERE RETAINED BY THE PARTIES AND ARE NOT ATTACHED HERETO.)

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A P P E A R A N C E

COUNTY COMMISSION MEMBERS:

TIM BRINKER, CHAIRMAN

DAVE HENSON, COMMISSIONER

TODD BOLAND, COMMISSIONER

PLANNING AND ZONING STAFF:

SCOTTIE EAGAN, DIRECTOR PLANNING AND ZONING

COUNTY LEGAL COUNSEL:

MARK PIONTEK, COUNTY ATTORNEY

ALARIS LITIGATION SERVICES:

PATSY A. MAYBERRY, C. R.

711 NORTH 11TH STREET

ST. LOUIS, MISSOURI 63101

(314) 644-2191

1 P R O C E E D I N G S

2 (NOVEMBER 29, 2018)

3 CHAIRMAN BRINKER: All right.

4 Let's start this public hearing.

5 We have a public hearing today regarding
6 Planning and Zoning.

7 Scottie.

8 MS. EAGAN: At this time, I
9 would like to place into the record the Franklin
10 County Unified Land Use Regulations as Exhibit A, the
11 official Zoning Map as Exhibit B, the official Master
12 Plan as Exhibit C, and the case file for each case as
13 Exhibit D for all the cases to be heard at this
14 hearing.

15 (Thereupon, evidence was
16 marked for identification and
17 submitted for the record as
18 Exhibits A, B, C, and D.)

19 As each case is opened, a staff report
20 will first be read by the Planning and Zoning
21 Department, followed by the Commissioners' questions
22 for the staff.

23 Then if anyone in the audience would like
24 to speak or comment during the hearing, they must
25 first print their name on the sign-in sheet provided,

1 and then be sworn in.

2 When it is your turn to speak, you will
3 come to the front of the room to address the
4 Commission and only the Commission, not anyone in the
5 audience, with any questions or comments.

6 Generally the applicant is allowed to
7 speak first, followed by those in support, and then
8 those opposed. The applicant may speak again after
9 comments from the general public to address any
10 questions or issues brought up during the hearing.

11 At the conclusion of all questions,
12 comments, and discussion concerning each case, the
13 public hearing for each case will conclude.

14 The decision will generally be made by
15 Commission Order at a later date during the County
16 Commission's regular meeting time.

17 This is File 180223. The applicant is
18 seeking to amend the Unified Land Use Regulations of
19 Franklin County.

20 The propose includes amendments to
21 Article 11, Floodplain Management.

22 The only change we have throughout this
23 Article is FEMA notified us that they didn't like that
24 we were using the term mobile home or mobile home
25 park, and they wanted us to use manufactured homes and

1 manufactured home parks.

2 So that's what we switched it to.

3 CHAIRMAN BRINKER: Okay. Thank
4 you.

5 Anybody in the audience wish to speak in
6 favor of this proposition?

7 (NONE)

8 Anybody wishing to speak in opposition of
9 said proposition?

10 (NONE)

11 Any comment from the other Commissioners?

12 COMMISSIONER BOLAND: No.

13 CHAIRMAN BRINKER: Being none,
14 this will conclude our hearing.

15 Motion to close the hearing?

16 COMMISSIONER HENSON: Motion to
17 adjourn.

18 COMMISSIONER BOLAND: Second.

19 CHAIRMAN BRINKER: Motioned by
20 Henson, second by Boland. We will adjourn this public
21 hearing.

22 Thank you.

23 (Thereupon, the proceedings
24 concluded at 1:32 p.m.)

25 o8o

1 CERTIFICATE OF REPORTER
2 I, PATSY A. MAYBERRY, Professional Court
3 Reporter and Notary Public within and for the State of
4 Missouri, before whom the foregoing proceeding was
5 taken, do hereby swear that: the aforementioned was
6 held at the time and in the place previously
7 described; the proceedings were taken down in
8 stenographic notes by me and transcribed by me, or
9 under my supervision, to the best of my ability; and
10 that the aforementioned represents a true and accurate
11 transcript of said proceedings.

12 IN WITNESS WHEREOF, I have hereunto set
13 my hand.

14 _____
15 Patsy A. Mayberry, Court Reporter
16 Notary Public, State of Missouri

17 My Commission Expires:
18 August 26, 2022

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PUBLIC HEARINGS 11/29/2018

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